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hybrid forms of governance where the central state authority does not possess a monopoly of violence and fails to exercise control are not only an epiphenomena but a reality likely to persist this book explores this phenomenon drawing on examples from the middle east and africa it considers the different sorts of actors state and non state public and private national and transnational which possess power examines the dynamics of the relationships between central authorities and other actors and reviews the varying outcomes the book provides an

alternative view of the way in which governance has been constructed and lived puts forward a conceptualisation of various forms of governance which have hitherto been regarded as exceptions and argues for such forms of governance to be regarded as part of the norm

samir ist auf einer reise die gegenwart und vergangenheit verbinden soll er will endlich die wahrheit über seinen vater erfahren der die familie vor zwanzig jahren ohne eine nachricht verlassen hat mit einem rätselhaften dia und den erinnerungen a n geschichten seines vaters im gepäck macht der junge mann sich in den libanon auf das geheimnis zu lüften seine suche führt ihn durch ein noch immer gespaltenes land und schon bald scheint samir nicht mehr nur den spuren des vaters zu folgen vielmehr ist es als seien die figuren aus dessen geschichten real geworden sie bringen samir einer lösung näher die seine kühnsten vorstellungen

übersteigt vor dem hintergrund des dramatischen schicksals des nahen ostens erzählt pierre jarawan eine phantasievolle berührende und wendungsreiche geschichte über die suche nach den eigenen wurzeln

atatürk den gründer der modernen türkei stellt m sükrü hanioglu hier in einer tiefgehenden und differenzierten biographie dar im jahr 1923 wird mustafa kemal der erste präsident der neu gegründeten republik türkei als machtpolitiker und symbolfigur eines neuen starken nationalbewusstseins treibt er die veränderung und modernisierung seines landes nach westlichem vorbild voran er bricht mit alten traditionen schafft sultanat und kalifat ab orientiert sich an europäischer gesetzgebung und sorgt für die gleichstellung der frauen seine veränderungen brachten ihm den beinamen atatürk vater der türken ein und generierten regelrechten einen personenkult um ihn der autor zeigt welche strömungen und ideen den gründer der modernen türkei beeinflussten und in welchem historischen

klima er lebte um schließlich ein land von grund auf zu verändern dabei blickt er auch auf die wirkung und wahrnehmung atatürks in der heutigen türkei

in bagdad babylon ninive entführt sven anders hedin die leser auf eine fesselnde reise durch die wiege der zivilisation mit scharfer beobachtungsgabe und einem lyrischen zugleich präzisen schreibstil beleuchtet er die reiche geschichte und die kulturellen facetten des alten orient die erzählung verknüpft historische fakten mit persönlichen erfahrungen und bietet so einen einzigartigen literarischen kontext der das verständnis für die antike und ihre bedeutung in der modernen welt vertieft sven anders hedin als bedeutender schwedischer geograf und entdecker hat zahlreiche expeditionen unternommen die ihn in die entlegensten winkel asiens führten seine tiefgreifenden interessen für geschichte archäologie und anthropologie prägten ihn als autor und führen zu seinen lebhaften schilderungen der eigenen erlebnisse und der kulturen die er erforschte mit

seiner umfassenden forschung und einem fundierten wissen über die region gelingt es hedin die vergangenheit lebendig werden zu lassen dieses buch empfiehlt sich für leser die ein tieferes verständnis für die anfänge der menschlichen zivilisation und die kulturellen verflechtungen zwischen ost und west gewinnen möchten hedins narrativer zugang verwandelt trockene geschichtsdaten in packende erzählungen die nicht nur informieren sondern auch faszinieren und zur reflexion anregen

wilhelm leopold colmar goltz bietet in seinem werk eine umfassende darstellung des volkskriegs insbesondere in deutschland es ist somit ein unverzichtbares nachschlagewerk für jeden der sich für die militärischen auseinandersetzungen im 19 jahrhundert u n d auswirkungen auf gesellschaft interessiert this work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it this work is in the public domain in the united

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thema der schrift peri hermeneias de interpretatione ist der einfache aussage oder behauptungssatz in seiner eigenschaft entweder wahr oder falsch zu sein die zu dieser satzart gehörenden sätze werden von aristoteles zwar auch unter dem aspekt ihres syntaktischen aufbaus behandelt hauptsächlich aber am leitfaden der frage nach ihrem wahrheitswert und den zwischen ihnen bestehenden logischen beziehungen untersucht als die lehrschriften des aristoteles im ersten vorchristlichen jahrhundert aus dessen nachlass herausgegeben und dabei in verschiedene

thematisch gruppen zusammengehörender abhandlungen gegliedert wurden hat man die schrift peri hermeneias daher einem organon genannten komplex von schriften zugeordnet die man als logische abhandlungen einstufte die vorliegende zweisprachige ausgabe enthält den griechischen text den der verfasser in der bibliotheca teubneriana kritisch ediert hat und die deutsche Übersetzung des von ihm bearbeiteten bandes der deutschen aristoteles gesamtausgabe auf dem kommentar der in diesem band die Übersetzung begleitet beruhen im wesentlichen die übersetzten den text erläuternden anmerkungen der vorliegenden ausgabe

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ziel dieses philosophisch allegorischen inselromans des

arabisch andalusischen denkers ibn tufail ist die verteidigung der philosophie als rationale form der erkenntnis er antwortete damit auf die angriffe al ghazalis der die philosophische aristotelische methodik bzw deren vereinbarkeit mit der orthodoxie des islam in frage stellte entgegnet wird dieser kritik im hauptteil des traktats wo die rationale der natürlichen veranlagung des menschen angemessene struktur des philosophischen wissenskanons aufgezeigt wird und durch den

nachweis daß philosophische erkenntnis sehr wohl mit den inhalten der offenbarungsreligion übereinstimmt viel besser sogar als die bloß symbolhafte religion der breiten masse zugleich wird aber die von al ghazali vollzogene wendung hin zur mystik aufgenommen indem die unmittelbare intuitive erfahrung erkenntnisform etabliert und dem theoretischen erfassen gleichgestellt ja übergeordnet wird beide wege die der philosophie und der sufik

werden dabei miteinander verwoben für diese einbindung der sufik in die philosophie wird die autorität ibn sinas in anspruch genommen indem ihm unter dem titel der orientalischen weisheit eine esoterisch sufische lehre zugeschrieben wird der neuübersetzung aus dem arabischen ist eine luzide einleitung des herausgebers vorangestellt die als kurze einführung in die leitenden fragestellungen der arabischen philosophie des mittelalters gelten kann

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