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*M. Hartshorn Silvia Colombo Juan Cole
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seit der revolution 2010 2011 dem sturz des diktators ben 'ali und dem ende der einparteien herrschaft im jahr 2011 sowie der verabschiedung einer neuen demokratischen verfassung im jahr 2014 gilt tunesien in der arabischen welt als ausnahmeland als das einzige land der region in welchem eine zivilgesellschaft den sieg über ein autokratisches system davontragen und behaupten konnte der vorliegende band beschäftigt sich nicht nur mit der historischen entwicklung tunesiens seit dem beginn tunesischer reformen in der mitte des 19 jahrhunderts sondern analysiert auch wie sich im kontext einer langen reformtradition in der kolonialzeit und seit der unabhängigkeit die herausbildung der tunesischen zivilgesellschaft erklärt ein besonderes augenmerk liegt dabei zum einen auf der revolution des jahres 2010 2011 und der entwicklung eines demokratischen tunesiens nach der revolution zum anderen wird der frage nachgegangen warum die religiöse opposition tunesiens in gestalt der nahḍa

letztendlich bereit war diese entwicklung tunesiens zu akzeptieren und mitzutragen

this book examines the possibilities and realities of positive humanist change and revolution that have burst forth in the first decades of this century kevin b anderson critically examines the revolutions uprisings social movements and forms of national resistance that have arisen across the middle east and north africa sudan south africa ukraine and france in the past 15 years providing a salient snapshot of geopolitical and social events in a way that is both timely and in the moment the book represents an effort to analyze world events especially revolutions and radical movements in a dialectical manner combining contemporary analysis of the class gender and ethnic dimensions of these upheavals with theoretical and historical reflection that engages hegel marx lenin rosa luxemburg clr james raya dunayevskaya and other thinkers in the marxian tradition a political sociology of twenty first century revolutions and resistances is an important resource for researchers and current affairs opinion leaders as well as a key text for courses in social change political sociology social

movements and contemporary social theory

this book provides a new theory for how democracy can materialize in the middle east and the broader muslim world it shows that one pathway to democratization lays not in resolving important but often irreconcilable debates about the role of religion in politics rather it requires that islamists and their secular opponents focus on the concerns of pragmatic survival that is compromise through pacting rather than battling through difficult philosophical issues about faith this is the only book length treatment of this topic and one that aims to redefine the boundaries of an urgent problem that continues to haunt struggles for democracy in the aftermath of the arab spring

in the wake of the arab uprisings al nahda voted to transform itself into a political party that would for the first time withdraw from a preaching project built around religious social and cultural activism this turn to the political was not a tunisian exception but reflects an urgent debate within islamist movements as they struggle to adjust to a rapidly changing political environment this book re orientates how we think about

islamist movements drawing on extensive fieldwork with grassroots activists of tunisia s al nahda rory mccarthy focuses on the lived experience of activism to offer a challenging new perspective on one of the middle east s most successful islamist projects original evidence explains how al nahda survived two decades of brutal repression in prison and in social exclusion and reveals what price the movement paid for a new strategy of pragmatism and reform during the tunisian transition away from authoritarianism

an innovative analysis that traces the continuity of the state s custodianship of islam as the preferred religion in the middle east and north africa in the making of the modern muslim state malika zeghal reframes the role of islam in modern middle east governance challenging other accounts that claim that middle eastern states turned secular in modern times zeghal shows instead the continuity of the state s custodianship of islam as the preferred religion drawing on intellectual political and economic history she traces this custodianship from early forms of constitutional governance in the nineteenth century through post arab

spring experiments in democracy zeghal argues that the intense debates around the implementation and meaning of state support for islam led to a political cleavage between conservatives and their opponents that long predated the polarization of the twentieth century that accompanied the emergence of mass politics and islamist movements examining constitutional projects public spending school enrollments and curricula zeghal shows that although modern muslim majority polities have imported western techniques of governance the state has continued to protect and support the religion community and institutions of islam she finds that even as middle eastern states have expanded their nonreligious undertakings they have dramatically increased their per capita supply of public religious provisions especially islamic education further feeding the political schism between islamists and their adversaries zeghal illuminates the tensions inherent in the partnerships between states and the body of muslim scholars known as the ulama whose normative power has endured through a variety of political regimes her detailed and groundbreaking analysis which spans tunisia morocco egypt turkey syria and lebanon makes clear the deep historical

roots of current political divisions over islam in governance

from late 2010 to the present day the arab world has been shot through with insurrection and revolt as a result tunisia is now seen as the unlikely birth place and exemplar of the process of democratisation long overdue in the arab world mixing political historical economic social and cultural analyses and approaches these essays reflect on the local regional and transnational dynamics together with the long and short term factors that when combined set in motion the tunisian revolution and the arab uprisings above all the book maps the intertwined genealogies of cultural dissent that have contributed to the mobilisation of protesters and to the sustenance of protests between 17 december 2010 and 14 january 2011 and beyond

noch vor einigen jahren wurde das türkische modell auf der ganzen welt gepriesen recep tayyip erdogan und seiner akp schien es gelungen zu sein islam demokratie und eine florierende wirtschaft harmonisch zu vereinen und so die türkei zum vorbild in der ganzen arabischen welt und zur hoffnung des westens zu machen davon kann inzwischen keine rede mehr sein in

seiner prägnanten analyse argumentiert cihan tuğal dass die probleme dieses modells des islamischen liberalismus viel tiefer gehen als erdogans zunehmender autoritarismus sie sind in einer gewollten ehe zwischen islam demokratie und einer neoliberalen wirtschaft inhärent und dieses modell kann nur als eine antwort auf regionale politik insbesondere als antwort auf das iranische modell verstanden werden das türkische modell ist in der türkei selbst gescheitert und die dynamiken der arabischen welt erschweren es zunehmend es als politische schablone zu exportieren tugals meisterhafte analyse des untergangs des islamischen liberalismus bezieht sowohl Ägypten als auch tunesien mit ein die noch vor kurzem als die aussichtsreichsten kandidaten für solch ein modell galten und liefert eine bahnbrechende untersuchung der dort herrschenden regime und islamistischen bewegungen sowie einen bericht über die systeme in der türkei und im iran der zu einem pradigmenwechsel führen wird

the arab uprisings that swept the middle east and north africa in the period from 2011 2012 left an indelible mark on the socio political landscape of the region but that mark was not consistent across

the region while some countries underwent dramatic popular social and political changes others teetered on the brink or were left with the status quo intact street revolutions toppled despotic regimes in tunisia libya and momentarily in egypt while mounting serious challenges to authoritarian regimes in syria and yemen algeria s entrenched bureaucratic cum military authoritarian system proved resilient until the recent events of early 2019 which forced the resignation of president abdelaziz bouteflika before the end of his term on 28 april 2019 as in algeria protestors in sudan succeeded after months of demonstrations in overthrowing the government of omar al bashir several arab monarchies still appear stable and have managed to weather the tempest of the arab revolutions albeit not without fissures showing in the edifice of their states accompanied by some minor constitutional changes where tunisians egyptians yemenis syrians and libyans demanded regime changes in their political systems protesters in the arab monarchies have called on the kings and emirs to reform their political system from the top down indicating the sizeable monarchical advantage historical dictionary of the arab uprisings contains a chronology an introduction and an

extensive bibliography the dictionary section has over 500 cross referenced entries on the terms persons and events that shaped the arab spring uprisings this book is an excellent resource for students researchers and anyone wanting to know more about the arab uprisings

drawing on the history of post independence tunisia the book studies the evolution of al nahḍah as a political party in tunisia and its role in a protracted struggle to shape the post authoritarian order along democratic lines it explores al nahḍah s relationship with the tunisian state society and beyond that resulted in shaping its fluctuating expressions of ideology and practices state repression political participation or internal differentiation among other factors place an islamic movement in this case al nahḍah in such a situation that demands a perpetual self re evaluation as well as implementation of ideology objectives and political programmes the study explains how the socio political setting in tunisia demanded various ideologically opposite currents islamic liberal or leftist to endure cross ideological cooperation either to contest authoritarian regimes or to engage in the political process it more importantly analyzes the trajectory

of a gradual democratization process in the country and provides evidence explaining the impact and importance of a vibrant civil society building alliances and sharing of power the book provides comparative analytical attention to the primary sources on these issues to create a critical historiography it thus adds to the body of literature on the state society and politics in the mena region and particularly targets students scholars and social scientists interested in understanding the nature of power and politics in tunisia and beyond

the arab spring began and ended with tunisia in a region beset by brutal repression humanitarian disasters and civil war tunisia s jasmine revolution alone gave way to a peaceful transition to a functioning democracy within four short years tunisians passed a progressive constitution held fair parliamentary elections and ushered in the country s first ever democratically elected president but did tunisia simply avoid the misfortunes that befell its neighbors or were there particular features that set the country apart and made it a special case in tunisia an arab anomaly safwan m masri explores the factors that have shaped the country s exceptional experience he traces tunisia

s history of reform in the realms of education religion and women s rights arguing that the seeds for today s relatively liberal and democratic society were planted as far back as the middle of the nineteenth century masri argues that tunisia stands out not as a model that can be replicated in other arab countries but rather as an anomaly as its history of reformism set it on a separate trajectory from the rest of the region the narrative explores notions of identity the relationship between islam and society and the hegemonic role of religion in shaping educational social and political agendas across the arab region based on interviews with dozens of experts leaders activists and ordinary citizens and a synthesis of a rich body of knowledge masri provides a sensitive often personal account that is critical for understanding not only tunisia but also the broader arab world

shadi hamid draws from years of research to offer an in depth look at the past present and future of islamist political parties across the arab world provided by publisher

political islam in tunisia uncovers the secret history of tunisia s main islamist movement ennahda from its origins in the 1960s to the present banned until

the popular uprisings of 2010 11 and the overthrow of ben ali s dictatorship ennahda has until now been impossible to investigate this is the first in depth account of the movement one of tunisia s most influential political actors drawing on more than four years of field research over 400 interviews and access to private archives anne wolf masterfully unveils the evolution of ennahda s ideological and strategic orientations within changing political contexts and at times conflicting ambitions amongst its leading cadres she also explores the challenges to ennahda s quest for power from both secularists and salafis as the first full history of ennahda this book is a major contribution to the literature on tunisia islamist movements and political islam in the arab world it will be indispensable reading for anyone seeking to understand the forces driving a key player in the country most hopeful of pursuing a democratic trajectory in the wake of the arab spring

in false dawn noted middle east regional expert steven a cook offers a sweeping narrative account of the tumultuous past half decade moving from turkey to tunisia to egypt to libya and beyond the result is a powerful explanation of why the arab spring failed

constitution making is a major event in the life of a country with constitutions often acting as a catalyst for social and political transformation but what determines the visions aspirations and compromises that go into a written constitution in this unique volume constitution makers from countries around the world come together to offer their insights using a collection of case studies from countries with recently written constitutions constitution makers on constitution making provides a common framework to explain how constitutions are created scholars and practitioners very close to the process illuminate critical insights into how participants see constitutional options how deadlocks are broken and how changes are achieved this vital volume also draws lessons concerning the role of courts in policing the process on international involvement and on public participation

liga trifft dies auch auf die beiden staaten dschibuti und somalia am horn von afrika sowie die komoren zu die seit 1993 mitglied sind diese staaten werden im afrika jahrbuch behandelt nicht konsequent ist die gruppierung aller golfstaaten in einem einzigen unterbeitrag diese staaten sind zwar

mitglieder im golf kooperationsrat dies trifft aber auch auf saudi arabien zu dem die herausgeber jedoch in jedem fall eine eigenstiindige rubrik zuweisen wollten die entwicklungen in den nach dem zerfall der sowjetunion in zentralasien ende 1991 entstandenen republiken mit iiberwiegend islamischer bevolkerung wurden im nahost jahrbuch 1992 erstmals in den themenbeitragen beriicksichtigt auch in zukunft werden in den themenbeitragen wichtige konflikte und entwicklungen beachtung finden die im jahrbuch gebrauchte geographische bezeichnung zentralasien umfaßt sowohl das eigentliche zentralasien staaten kasachstan kirgistan tadschikistan turkmenistan und usbekistan als auch das transkaukasische aserbaidshan querverweise auf andere laender beitrage des jahrbuches in denen sich zum gleichen sachverhalt ebenfalls ausfuehrungen oder ergaenzungen finden erfolgen durch pfeil verweise auf beitraege in friiheren ausgaben des jahrbuches erfolgen in ahnlicher form zum beispiel wird auf den iran beitrage im nahost jahrbuch 1987 folgendermaben hingewiesen iran j b 1987 unter der rubrik regionalorganisationen werden die arabische liga der golfkooperationsrat die arabische maghrebunion die

organisation islamische konferenz und die opec abgehandelt

1989 1990

the works collected in the lure of authoritarianism consider the normative appeal of authoritarianism in light of the 2011 popular uprisings in the middle east despite what seemed to be a popular revolution in favor of more democratic politics there has instead been a slide back toward authoritarian regimes that merely gesture toward notions of democracy in the chaos that followed the arab spring societies were lured by the prospect of strong leaders with firm guiding hands the shift toward normalizing these regimes seems sudden but the works collected in this volume document a gradual shift toward support for authoritarianism over democracy that stretches back decades in north africa contributors consider the ideological socioeconomic and security based justifications of authoritarianism as well as the surprising and vigorous reestablishment of authoritarianism in these regions with careful attention to local variations and differences in political strategies the volume provides a nuanced and sweeping consideration of the changes in the middle east in the past and what they mean for the future no detailed description available for

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why do some militaries support and others thwart transitions to democracy after the arab spring revolutions why did egypt s military stage a coup to end the transition conversely why did tunisia s military initially support the transition only to later facilitate the elected president s dismantling of democracy in soldiers of democracy military legacies and the arab spring sharan grewal argues that a military s behavior under democracy is shaped by how it had been treated under autocracy autocrats who had empowered their militaries produce soldiers who will repress protests and stage coups to preserve their privileges meanwhile autocrats who had marginalized their militaries produce soldiers who support democratization but who are also more susceptible to incumbent takeovers and civil wars the dictator s choice to either empower or marginalize the military thus creates legacies that shape both the likelihood of democratization and the forms by which it breaks down drawing on over 140 interviews with civilian and military

leaders and three surveys of military personnel this scholarly volume illustrates this theory through detailed case studies of egypt and tunisia grewal also probes the generalizability of the theory through a cross national analysis of all countries between 1946 2010 overall he brings the military front and center to the study of democratic transition and consolidation

ein gutes jahrzehnt nach der einigung auf die erste europäische sicherheitsstrategie von 2003 befindet sich die eu nicht nur wirtschafts und finanzpolitisch sondern auch außen und sicherheitspolitisch in der krise dieser band zieht eine zwischenbilanz der eu in ihrer rolle als weltpolitischer akteur und diskutiert die konzeptionellen notwendigkeiten einer künftigen europäischen sicherheitspolitik

this study examines the collective progression of islamic politics between points of dissent and positions of power it brings about a more a serious understanding of islamic politics by critically tracing the pathways by which islamic politics has been transformed in the middle east and asia

why and how did islam become such a political force in so many muslim

majority countries in this book jocelyne cesari investigates the relationship between modernization politics and islam in muslim majority countries such as egypt iraq pakistan tunisia and turkey countries that were founded by secular rulers and have since undergone secularized politics cesari argues that nation building processes in these states have not created liberal democracies in the western mold but have instead spurred the politicization of islam by turning it into a modern national ideology looking closely at examples of islamic dominance in political modernization this study provides a unique overview of the historical and political developments from the end of world war ii to the arab spring that have made islam the dominant force in the construction of the modern states and discusses islam s impact on emerging democracies in the contemporary middle east

challenges for america in the middle east offers a comprehensive and contemporary analysis of the foreign policy challenges the united states faces in the middle east it takes a close look at the critical policy dilemmas posed by radical islam the arab spring the shia crescent and israel palestine relations

authors richard w mansbach and kirsten l taylor examine the issues from a historical perspective and in the context of the current state of affairs and analyze options for future action throughout the text they emphasize the interplay of foreign and domestic issues in the united states and overseas and show how that interplay shapes american policy towards the region

drawing on extensive interviews hartshorn explains how labor became a revolutionary topic prior to the arab uprisings of 2010 2011

the year 2011 will go down in history as a turning point for the arab world the popular unrest that swept across the region and led to the toppling of the ben ali mubarak and qaddhafi regimes in tunisia egypt and libya has fundamentally altered the social economic and political outlooks of these countries and the region as a whole this book assesses the transition processes unleashed by the uprisings that took place in egypt and tunisia in 2011 the wave of unrest and popular mobilisation that swept through these countries is treated as the point of departure of long and complex processes of change manipulation restructuring and entrenchment of the institutional

structures and logics that defined politics the book explores the constitutive elements of institutional development namely processes of constitution making electoral politics the changing status and power of the judiciary and the interplay between the civilian and the military apparatuses in egypt and tunisia it also considers the extent to which these two countries have become more democratic as a result of their institutions being more legitimate accountable and responsive at the beginning of 2014 and from a comparative perspective the impact of temporal factors in shaping transition paths is highlighted throughout the book the book provides a comprehensive assessment of political and institutional transition processes in two key countries in north africa and its conclusions shed light on similar processes that have taken place throughout the region since 2011 it will be a valuable resource for anyone studying middle eastern and north african politics area studies comparative institutional development and democratisation

the renowned blogger and middle east expert juan cole illuminates the role of today s arab youth who they are what they want and how they will affect

world politics beginning in january 2011 the revolutionary wave of demonstrations and protests riots and civil wars that comprised what many call the arab spring shook the world these upheavals were spearheaded by youth movements and yet the crucial role they played is relatively unknown middle east expert juan cole is here to share their stories for three decades cole has sought to put the relationship of the west and the muslim world in historical context in the new arabs he outlines the history that led to the dramatic changes in the region and explores how a new generation of men and women are using innovative notions of personal rights to challenge the authoritarianism corruption and stagnation that had afflicted their societies not all big cohorts of teenagers and twenty somethings necessarily produce movements centered on their identity as youth with a generational set of organizations symbols and demands rooted at least partially in the distinctive problems besetting people of their age the arab millennials did and in a provocative and optimistic argument about the future of the arab world the new arabs shows just how they did it provided by publisher

in 2011 the maghreb occupied a prominent place in world headlines when sidi bouzid tunisia became the birthplace of the so called arab spring events in tunisia sparked huge and sometimes violent uprisings longstanding dictatorships fell in their wake the ensuing democratic reforms resulted in elections and the victory of several islamist political parties in the arab world this book explores the origins development and rise of these islamist parties by focusing on the people behind them in doing so it provides readers with a concise history of sunni islam in north africa the violent struggles against european colonial occupation and the subsequent quest for an affirmation of muslim identities in its wake exploring islamism as an identity movement rooted in the colonial experience this book argues that votes for islamist parties after the arab spring reflected a universal human need for an authentic sense of self this view contrasts with the popular belief that support for islamists in north africa reflects a dangerous fundamentalist view of the world that seeks to simply impose archaic religious laws on modern societies rather the electoral success of islamists in the maghreb like tunisia s ennahdha party is rooted in a

reaffirmation of the arab islamic identities of the maghreb states long delayed by dictatorships that mimicked western models and ideologies e g socialism ultimately however it is argued that this affirmation is a temporary phenomenon that will give way in time to the fundamental need for good governance accountability and a stable growing economy in these countries written in an accessible format and providing fresh analytical perspectives on islamism in the maghreb this book will be a valuable tool for students and scholars of political islam and north african politics

published since 1928 the political handbook of the world provides timely thorough and accurate political information with more in depth coverage of current political controversies and political parties than any other reference guide the updated 2016 2017 edition continues this legacy as the most authoritative source for finding complete facts and analysis on each country s governmental and political makeup political science and international relations scholars have revised this edition and made understanding complex foreign affairs and political situations easy and accessible

with more than 200 entries on countries and territories throughout the world housed in one place these volumes are renowned for their extensive coverage of all major and minor political parties and groups in each political system they also provide names of key ambassadors and international memberships of each country plus detailed profiles of more than 30 intergovernmental organizations and united nations agencies this comprehensive update will include coverage of current events issues crises and controversies from the course of the last two years including the closely watched u s presidential election the effect of the brexit referendum and installment of a new british prime minister the extensive investigation and subsequent impeachment of brazil s president the far reaching impact of the panama papers scandal changes in u s cuba diplomatic relations and the reopening of their embassies the unconstitutional declaration of gambia as an islamic state sentiments about the migrant and refugee crisis across europe and the influence on policy also the new for further reference feature included for every country entry directs readers to additional resources to continue their research

abdelwahab meddeb menait un double combat contre l'intégrisme musulman et pour la reconnaissance de l'apport culturel de l'islam le présent recueil rassemble une sélection de ses dernières chroniques et tribunes dans lesquelles en poète engagé il cherchait le remède aux maladies de l'identité les inconciliables ici ne sont pas l'occident et le monde musulman mais de chaque côté les religieux fanatiques et les propagandistes du choc des civilisations face auxquels se dressent les partisans de l'ouverture à l'autre alep mossoul palmyre les mausolées de l'atlas boko haram l'étiollement du printemps arabe la supercherie de daech etc au rythme de l'actualité ces textes entremêlent à des analyses politiques d'une profonde acuité des commentaires érudits du corpus islamique classique et de la tradition soufie en dialogue avec la littérature et les arts contemporains au triomphe de l'ignorance et à l'exercice quotidien de la terreur ils opposent les splendeurs oubliées du patrimoine islamique la beauté de l'hybridation des cultures et les vertus de la résistance en démasquant les prêchers de haine abdelwahab meddeb continue de nous alerter sur les désastres en cours et les périls à venir mais aussi de nous donner des raisons d'espérer Écrivain et poète

abdelwahab meddeb 1946 2014 a enseigné aux universités de nanterre et de genève et animé sur france culture l'émission cultures d'islam il a notamment publié au seuil la maladie de l'islam contre prêches sortir de la malédiction et pari de civilisation

the authentic dialogue the compromises the consensus which allowed tunisia to overcome its political and institutional crisis this book is the final product of an investigation launched in november 2014 and completed in july 2015 it has collected first hand information from stakeholders involved in the national dialogue through 26 interviews with leaders and representatives of political parties representatives of the quartet the mediators of dialogue ugtt utica onat and ltdh and figures from the political area who participated in the national dialogue or have observed it from outside these data were enhanced by the results of four focus groups held in tunis bizerte sfax and douz designed to gather information on the perceptions of the national dialogue from a small sample 32 people of tunisian opinion in different regions of the country north and south a record of a key step in the history of tunisia excerpt the idea of the national dialogue has always been in the

background of the tunisian transition a process which was stirred at the slightest difficulty at the slightest blockage a process that was certainly not invented by tunisia which was first implemented in african countries such as kenya 2008 senegal 2009 or sudan 2014 but also has been experienced in some arab countries after the arab spring as in bahrain in 2011 yemen in 2014 and attempts in libya in 2013 2014 and 2015 we must admit that in tunisia the national dialogue could follow its own logics through this dialogue could bring together politicians professional organizations trade unions and representatives of civil society as in the national conferences of senegal which largely helped unlock a serious political and institutional crisis a dead end situation by means and process of compromise and consensus press reviews this book recently published by the tunisian association of political studies scientifically analyzes and sequences the national dialogue in tunisia this dialogue which took place after difficult negotiations was born during a troubled period and considered as the only pacific solution for a country undergoing a transition and looking for references and governing policies the dialogue was successful an elected

government agreed to resign and an interim government was created hella lahbib la presse de tunisie the national dialogue in tunisia earned the nobel peace prize in 2015 about the author hatem m rad is professor of political science at the faculty of legal political and social sciences of tunis his ph d dissertation focused on the place of procedures in multilateral diplomacy published in 2001 he is founder and president of the tunisian association of political studies since 2010 as well as a member of the french association of political science in 2010 and 2011 with the collaboration of maryam ben salem khaled mejri moez charfeddine belhassen ennouri and monia zgarni

the transformations which are taking place in the arab world are dynamic processes characterised by a number of variables that one can refer to as actors and factors the implications of the arab uprisings are important for the world at large the arab world s successes and failures at this crucial moment may well serve as a model for other nations political and constitutional transitions in north africa focuses on five northern african countries tunisia egypt morocco libya and algeria examining specific institutions and actors participating in

the political upheavals in north africa since 2011 and placing them in a comparative perspective in order to better understand the processes at work this book addresses issues pertinent to north african and middle eastern studies comparative constitutional law political science and transitional studies and it contains contributions by experts in all these fields providing a significant contribution to the understanding of events that followed the immolation of mohamed bouazizi in tunisia this book is a valuable contribution to north african studies middle eastern studies comparative constitutional law and transitional studies

no attempt to define the mediterranean as a region can overlook the multiplicity of political religious and social forces at work along its shores responding to changes in the global and regional environment these forces have interacted in complex ways as evidenced by their impact on the social cultural and political life of the states comprised between the covers of this collaborative volume the peculiarity of the mediterranean as has been noted time and again lies in its geographical position as a sea in the middle of the land where different religions and

cultures vie for recognition and self expression in the wake of the popular uprisings that have inflamed the region beginning in tunisia in december 2010 a drastic reorganisation of their respective state systems is coming into focus in tunisia egypt and libya though their paths do not run along parallel lines they share a common denominator the determination of their people to become the masters of their destinies and to do so by grappling with new forms of democracy almost five years later after their rulers became the target of violent mass protests tunisia egypt and libya are going through an exceptionally difficult transition trying to accommodate their nascent constitutional forms to the new forces inspired by the arab spring

the muslim brotherhood is the most significant and enduring sunni islamist organization of the contemporary era its roots lie in the middle east but it has grown into both a local and global movement with its well placed branches reacting effectively to take the opportunities for power and electoral competition offered by the arab spring regarded by some as a force of moderation among islamists and by others as a façade hiding a terrorist

fundamentalist threat the potential influence of the muslim brotherhood on middle eastern politics remains ambiguous the muslim brotherhood the arab spring and its future face provides an essential insight into the organisation with chapters devoted to specific cases where the brotherhood has important impacts on society the state and politics key themes associated with the brotherhood such as democracy equality pan islamism radicalism reform the palestine issue and gender are assessed to reveal an evolutionary trend within the movement since its founding in egypt in 1928 to its manifestation as the largest sunni islamist movement in the middle east in the 21st century the book addresses the possible future of the muslim brotherhood whether it can surprise sceptics and effectively accommodate democracy and secular trends and how its ascension to power through the ballot box might influence western policy debates on their engagement with this manifestation of political islam drawing on a wide range of sources this book presents a comprehensive study of a newly resurgent movement and is a valuable resource for students scholars and policy makers focused on middle eastern politics

this book analyzes the nature of the relationship between religion and politics by using democracy in the muslim world and the phenomenon of the arab spring as a case study esposito sonn and voll provide valuable insight into the issues of equality economic justice and democratic participation that each opposition movement has raised and continues to grapple with both in the throes of revolution and in its aftermath

today the world system is in a transition and experiencing a deep international crisis the u s has begun to oppose the basic international institutions such as the united nations and its subsidiary organs and specialized agencies even though most of these were established with american motivation the hegemon state the u s has been alienating most of its partners and even allies the u s governments have begun to focus on the national setting and to underestimate the international one to favor unilateral policies over multilateral ones the presidency of donald trump has expedited this process american rejection of providing global public goods such as international security and free trade has led to a systemic crisis the relative decline of american power coincides with the persistent rise of

china those who claim that the days of pax americana are numbered assert that the rise of china will determine the future of the world system china has begun to expand its influence worldwide for this purpose it has established alternative political and economic international institutions such as the shanghai cooperation organization sco and the asian infrastructure investment bank aiib furthermore china leads the establishment of some other international organizations as well brics is only one of these formations challenging the political hegemony of the west led by the u s one of the most promising chinese projects is the one belt one road obor project aspiring to connect the east china to the west the world markets it is expected that on its completion the obor project will take china to the center of the world economy and politics china has been the fastest growing economy in the world for the last thirty years its share of the world trade has increased dramatically recording the highest share in world exports for several years china has been enjoying economic transactions with all major international actors with more than 200 partners in exports and imports however in terms of per capita income china still lags behind the

advanced western countries furthermore according to the calculations made by the world bank and imf chinese per capita income is still lower than the world average china recently began to invest in the political and military sphere in the non western world it has military bases in its near abroad and in the african continent that is chinese economic influence and technological leadership is supported by its political and military power in spite of the increase in chinese military and political might it is careful not to challenge the u s and the west there are several reasons for this policy first of all china is aware of its vulnerabilities it suffers some economic and political inconsistencies and weaknesses for instance it has to fortify its regional dominance first in the south china sea and achieve its longtime one china policy as a precondition for a possible global hegemony second china wants to win the global rivalry without resorting to war with the current hegemon therefore chinese leaders refrain from opposing the american hegemony politically even though it has introduced some international institutions the chinese leadership does not propose a political and diplomatic alternative to the west it will take time for china to offer a full scale global leadership

alternative to the world since the global hegemony requires not only economic and military power but also values and norms for cultural hegemony lastly china is not ready to take the global responsibility since it brings high costs as long as the current american hegemony works in favor of china there is no need for china to change the course of its development in the light of these developments this issue of insight turkey focuses on some of the most important topics related to china s persistent rise in the international system more specifically this issue postulates on how to read and understand china s policies towards global powers i e the u s and russia and regional powers i e india and turkey africa has once again returned to the attention of the global powers after being left for many years in the shadow of western politics in recent years africa has become the center of china s public

economic and military diplomacy as it may be expected china s investments in africa are not totally welcomed by the u s earl conteh morgan in his commentary focuses on the strategic rivalry between china and the u s in africa conteh morgan argues that their rivalry has progressed from mild to intense with both powers increasing their activities on the continent and decreasing africa s erstwhile marginalization another rivalry that shapes china s foreign policies in the region is that with india especially since the doklam plateau incident in mid 2017 the expectation of a possible tension between the two regional powers is ever present taking this into consideration bruno mações in his commentary ponders the economic and strategic rivalry between china and india along with a number of dimensions infrastructure border disputes sea power and trade

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