

Syria Story How Jihad Was Declared (Download Only)

A Quietist Jihadi Reinventing Jihād Twenty-First Century Jihad The Faceless Terrorist Just Wars, Holy Wars, and Jihads Jihadism in the Russian-Speaking World A Geography of Jihad Father Of Jihad, The: 'Abd Allah 'Azzam's Jihad Ideas And Implications To National Security The Jihadis' Path to Self-destruction Endzeiten Washington's Dark Secret Interpretations of Jihad in South Asia The Qur'ānic Pagans and Related Matters Violence in Early Islam Religious Ideology and the Roots of the Global Jihad Jihad in Saudi Arabia Defeating Jihad The Global Jihad Movement The New Frontiers of Jihad Crescent and Dove Jihadism in Scandinavia Cross and Crescent People of the Book The Bruce B. Lawrence Reader Islam and State in Sumatra Striving in the Path of God Enemies Near and Far The Legacy of Jihad Keyboard Warriors Jihadi Politics Sufism Jihād in West Africa during the Age of Revolutions Slavery in the Global Diaspora of Africa The Justification of War and International Order Jihadi Terrorism and the Radicalisation Challenge Radicalisation and Media The Great War in the Middle East War and Religion Islamic Radicalism and Global Jihad Revisions of the jihadists Joas Wagemakers Kenneth A. Goudie Elisabeth Kendall Sophie Roche Sohail H. Hashmi Danis Garaev Stephanie Zehnle Muhammad Haniff Hassan Nelly Lahoud Wolfram Brandes John Maszka Tariq Rahman Patricia Crone Marco Demichelis J. Turner Thomas Hegghammer Sebastian Gorka Rohan Gunaratna Alison Pargeter Qamar-ul Huda Marco Nilsson Colin Chapman Zachary Karabell Bruce B. Lawrence Amirul Hadi Asma Afsaruddin Daveed Gartenstein-Ross Andrew G. Bostom, M.D. Graham Edward Geddes Tore Hamming Deepshikha Shahi Paul E. Lovejoy Paul E. Lovejoy Lothar Brock Prof Dr Rik Coolsaet Andrew Hoskins Robert Johnson Jeffrey M. Shaw Ph.D. Devin R. Springer Abdelmonem Moneep Yeah, reviewing a book **Syria Story How Jihad Was Declared** could grow your near friends listings. This is just one of the solutions for you to be successful. As understood, endowment does not recommend that you have extraordinary points. Comprehending as competently as understanding even more than extra will provide each success. next to, the notice as skillfully as perspicacity of this Syria Story How Jihad Was Declared can be taken as capably as picked to act.

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Revisions of the jihadists

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R. Springer Abdelmonem Moneep*

a groundbreaking assessment of the life and ideology of abu muhammad al maqdisi one of the most influential radical muslim thinkers alive today

in reinventing jihād kenneth a goudie provides a detailed examination of the development of jihād ideology from the conquest of jerusalem to the end of the ayyūbids c 492 1099 647 1249 by analysing the writings of three scholars abū al Ḥasan al sulamī d 500 1106 ibn ‘asākir d 571 1176 and ‘izz al dīn al sulamī d 660 1262 reinventing jihād demonstrates that the discourse on jihād was much broader than previously thought and that authors interwove a range of different understandings of jihād in their attempts to encourage jihād against the franks more importantly reinventing jihad demonstrates that whilst the practice of jihād did not begin in earnest until the middle of the twelfth century the

same cannot be said about jihād ideology interest in jihād ideology was reinvigorated almost from the moment of the arrival of the franks

the term jihad has come to be used as a byword for fanaticism and islam s allegedly implacable hostility towards the west but like other religious and political concepts jihad has multiple resonances and associations its meaning shifting over time and from place to place jihad has referred to movements of internal reform spiritual struggle and self defence as much as to holy war and among muslim intellectuals the meaning and significance of jihad remain subject to debate and controversy with this in mind twenty first century jihad examines the ways in which the concept of jihad has changed from its roots in the qur an to its usage in current debate this book explores familiar modern political angles and touches on far less commonly analysed instances of jihad incorporating issues of law society literature and military action as this key concept is ever more important for international politics and security studies twenty first century jihad contains vital analysis for those researching the role of religion in the modern world

how could a person portrayed as a terrorist by the tajik state also be seen as a mujahid fighter in islam

and be a cousin all at the same time is this just a matter of perspective and conceptualization to believe in the protection of concepts to safeguard groups and individuals from the uncertain character of the world is to deny the existence of chance and the contradictions in life this book uses approaches from existential anthropology to enquire into the question of how concepts and experiences relate the focus is on the way the notions jihad mujahid and terrorism were used during a military intervention in tajikistan in 2010 the book includes long term ethnographic material popular pamphlets on islam and an internet analysis of the conflict offering new insights into how concepts and experiences relate since the end of the soviet union the people from the republic tajikistan have struggled to find a place in the larger muslim world a painful process unfolding in relation to global events discourses and politics the primary readership for the book will come from academia and policy makers the book presents novel material on a fascinating and highly important topic the nature of ostensibly islamist political violence against the state in tajikistan john heathershaw

just wars holy wars and jihads explores the development of christian muslim and jewish thinking on just war holy war and jihad over the past

fourteen centuries

this book contends that the discourses of jihadism in russia s north caucasus and their offshoots in other parts of the russian federation are not just reflections of jihadi ideologies that came from abroad rather that post soviet jihadism is a phenomenon best understood when placed in the broader cultural environment in which it emerged an environment which comprises the north caucasus the whole of russia and beyond it examines how post soviet jihadism is also part of global processes in this case global jihadism explores how post soviet jihadism bears the imprint of the preceding soviet context especially in terms of symbols discursive tools interpretational frameworks and dissemination strategies and discusses how ironically russian speaking jihadism is an expansionist idea for uniting all russian regions on a supra ethnic principle but an idea that was not born in moscow or st petersburg overall the book demonstrates that russian speaking jihadism is a completely new ideology which nevertheless has its origins in the intellectual and cultural heritage of the soviet era and in the broader trends of post soviet society and culture

this book addresses the jihad movement that created the largest african state of the 19th century

the sokoto caliphate existing for 99 years from 1804 until its military defeat by european colonial troops in 1903 the author carves out the entanglements of jihadist ideology and warfare with geographical concepts at africa s periphery of the islamic world geographical knowledge about the boundary between the land of islam and the land of war the pre colonial construction of the muslim and the unbeliever and the transfer of ideas between political elites and mobile actors traders pilgrims slaves soldiers whose reports helped shape new definitions of the african frontier of islam research for this book is based on the study of a very wide range of arabic and west african hausa fulfulde manuscripts their policies reveal the persistent reciprocity of jihadist warfare and territorial statehood of africa and the middle east stephanie zehnle is assistant professor jprof of extra european history at kiel universität her work on african and trans continental history includes research on the history of islam human animal relations and comics in africa

this study revolves around the jihad ideas of abd allāh azzām an iconic figure in the study of militant jihad in the 20th century history of afghan jihad against the soviet union al qaeda and current threat of terrorism this study has several objectives some of

azzām s jihad ideas diverge from dominant ideas held by current jihadist groups like al qaeda and these could potentially be used to counter contemporary jihad ideas and practices of jihadists

are violent jihadis an enduring feature of modern international affairs or do they hold in their own doctrines the seeds of self destruction historical precedent suggests the latter jihadi ideologues have formulated an individualist centered islam to mobilise muslims far and wide youths above all to join a global jihad however the duty and right to an individually initiated jihad constitutes just one side of this do it yourself islam the other is the duty to protect the purity of doctrinal beliefs against any perceived deviation by even their fellow jihadis this book explores the religious philosophy underlying jihadism as set against the background of the kharijites the first counter establishment movement in islam whose idealistic and individualistic practice of islam inevitably led them to deploy takfir against each other and thereby to self destruct by investigating the links between kharijism and jihadism lahoud argues that the same doctrinal beliefs that appear to unite today s jihadis will also be the cause of their downfall

biographical note wolfram brandes max planck

institut für rechtsgeschichte frankfurt a m felicitas schmieder fernuniversität hagen

as a scholar of terrorism john maszka has examined how politics the media and the war on terror play off one another his most startling claim is that the war on terror is a war for natural resources and that terrorism has little to do with it once the military became mechanized oil quickly became the most sought after commodity on the planet and the race for energy was eventually framed as a matter of national security ironically maszka argues the true threats to national security are the massive oil conglomerates themselves maszka delves into the repercussions of a government that capitalizes on an us versus them mentality such as the demonizing of an entire religion sensationalizing radical violent attacks and loosely applying the word terrorism because the united states current approach to terrorism has led to the politicization and abuse of the term maszka suggests a need for a standardized definition of terrorism currently too many acts of violence can be labeled terrorism resulting in state and nonstate actors labeling their enemies as terrorists yet claiming their own acts of violence as legitimate and retributive maszka argues that much of the violence labeled as terrorism today is not terrorism at all in an ambitious attempt to

connect seemingly unrelated events in politics and the media maszka offers an unflinching portrayal of the hypocrisy underlying our foreign policy

in the wake of radical islamist terrorist attacks described as jihad worldwide and in south asia it is imperative that there should be a book length study of this idea in this part of the world the focus of the study is the idea of jihad with its changing interpretations mostly those available in exegetical literature of key figures in south asia the hermeneutic devices used to understand the meaning of the quranic verses and the prophetic traditions relating to jihad will be the focus of this study the main thrust of the study is to understand how interpretations of jihad vary it is seen as being both defensive and aggressive by traditionalists only defensive and mainly about moral improvement by progressive muslims and being insurrectionist aggressive eternal and justifying violence against civilians by radical islamists one purpose of the book is to understand how the radical interpretation came to south asia the book also explains how theories about jihad are influenced by the political and social circumstances of the period and how these insights feed into practice legitimizing militant movements called jihad for that period

patricia crone's collected studies in three volumes brings together a number of her published unpublished and revised writings on near eastern and islamic history arranged around three distinct but interconnected themes volume 1 the qur'ānic pagans and related matters pursues the reconstruction of the religious environment in which islam arose and develops an intertextual approach to studying the qur'ānic religious milieu volume 2 the iranian reception of islam the non traditionalist strands examines the reception of pre islamic legacies in islam above all that of the iranians volume 3 islam the ancient near east and varieties of godlessness places the rise of islam in the context of the ancient near east and investigates sceptical and subversive ideas in the islamic world the iranian reception of islam the non traditionalist strands islam the ancient near east and varieties of godlessness

the concept of jihad holds a prominent place in islamic thought and history beyond its spiritual meanings the term has historically been associated with the sweeping arab believers conquests of the 7th 8th century bce but given advances in our understanding of the historicity and chronology of the qur'an and early islamic texts is it correct to identify jihad and islam with violent conquest in this

book marco demichelis explores the history of the concept of jihad in the early proto islamic centuries 7th 8th deploying an interdisciplinary approach which combines the hermeneutical study of the famous verses of the sword within the qur'an itself with historical writing by islamic chroniclers as well as non islamic sources numismatics epigraphical and architectural evidence the book questions the relationship between the religious concept of jihad and the conquests the book argues that christian byzantine foederati forces who previously fought against the persians may have had a formative effect on the later emergence of more bellicose rhetoric in so doing it calls into question assumptions about warlike attitudes inherent within islamic doctrine and reveals a more nuanced and complicated history of religious violence in the pre proto and early islamic period

the events of 9/11 prompted questions as to the origins nature and purpose of international jihadist organisations in particular why had they chosen to target the us and the west in general turner's book provides a unique holistic insight into these debates taking into account historical perceptions and ideology as key factors

saudi arabia homeland of osama bin laden and

many 9 11 hijackers is widely considered to be the heartland of radical islamism for decades the conservative and oil rich kingdom contributed recruits ideologues and money to jihadi groups worldwide yet islamism within saudi arabia itself remains poorly understood why has saudi arabia produced so many militants has the saudi government supported violent groups how strong is al qaida s foothold in the kingdom and does it threaten the regime why did bin laden not launch a campaign there until 2003 this 2010 book presents the first ever history of saudi jihadism based on extensive fieldwork in the kingdom and primary sources in arabic it offers a powerful explanation for the rise of islamist militancy in saudi arabia and sheds crucial new light on the history of the global jihadist movement

now a new york times bestseller america is at war the fight against global jihad has cost 7 000 american lives and almost 2 trillion and yet most americans do not understand what is at stake the public lacks knowledge and safety because two presidents and their administrations neglected the most basic strategic question who is the enemy presidents bush and obama both named the global jihadi movement a movement with an intent to destroy the west violent extremism their tidy term

was an attempt to maintain peace with the muslim community but when they failed to appropriately name the enemy they failed to fully understand islamic extremism this failure is why the u s has been in afghanistan for sixteen years with no end in sight but this war is eminently winnable if we remove our ideological blinders accurately name our enemy and draw up a strategy to defeat the ideas that inspire terrorism so says dr sebastian gorka one of the most experienced and sought after authorities on counterterrorism dr gorka has been one of the intelligence community s go to experts on counterterrorism since 9 11 he s been called to brief congress and the marine corps and was asked to analyze the patriot s day boston marathon bombing for the us government dr gorka s report for the trial of dzhokhar jahar tsarnaev was widely circulated in counterterrorism circles and the media because it accurately painted a picture not of a teenager on the cover of rolling stone but of a terrorist dr gorka is respected by peers because he understands our enemy is not terror or violent extremism our enemy is the global jihadi movement a modern totalitarian ideology rooted in the doctrines and martial history of islam whose goals are to build an empire suppress false muslims and engage in guerilla warfare against infidels taking his cue from the formerly top secret analyses that

shaped the u s response to the communist threat dr gorka has produced a compelling profile of the jihadi movement its mind and motivation and a plan to defeat it

three to four dozen international and local organizations up to one hundred thousand individuals and millions of supporters are part of the phenomenon of global jihad the global jihad movement endeavors to name and differentiate these organizations and to explain their infrastructure operational capabilities and activities it also analyzes their mutual and multi lateral relations inside and outside the jihadi framework in essence this is a who s who in the global jihad the first section deals with ideology focusing on the emergence of the salafi and the salafi jihadi ideologies which are still the most important factors behind the operational performance of global jihadi elements the second section addresses the affiliate groups of al qaeda such as al qaeda in the arabian peninsula al qaeda in the islamic maghreb and al qaeda in iraq this section focuses mainly on the groups that adopted al qaeda s global jihad strategy by incorporating western targets in their vicinity of operations in their targeting policies the next section discusses the different jihad arenas that have emerged over the last three decades absorbing

jihadi fighters from islamic communities around the world finally tthe last section examines the long process of radicalization from regular and normative lifestyle patterns to the final jihadi stage which in many cases involves martyrdom as suicide bombers in the name of radical islam

following the terrorist attacks on london and madrid radical islam is presumed to be an increasingly potent force in europe yet beneath the media hysteria very little is actually known about it what radical movements are there how do they operate what is driving them who are their recruits what is their relationship if any to al qaeda alison pargeter has spent three years interviewing radical islamists throughout europe to find answers to these questions she examines how radical ideology travels from east to west and how the two contexts shape each other she finds that contrary to what some analysts have claimed the european muslim community has not become radicalised en masse what has happened is that in a globalised world middle eastern power struggles are now being played out in the mosques of birmingham paris and milan this is a must read book for anyone who wants to know the real story of the jihad which has apparently arrived in our back yard

crescent and dove looks at the relationship between contemporary islam and peacemaking by tackling the diverse interpretations concepts and problems in the field of islamic peacemaking it addresses both theory and practice by delving into the intellectual heritage of islam to discuss historical examples of addressing conflict in islam and exploring the practical challenges of contemporary peacemaking in arab countries turkey iran pakistan and indonesia

this book is based on unprecedented interviews with active and former jihadists even is fighters it focuses on the changing nature of jihad as a social phenomenon and how jihad changes jihadists it argues that there are fascinating generational differences between jihadists ideas and behaviors moreover it argues that jihad changes jihadists through socialization in jihadists groups indeed radicalization continues in new forms after entering the conflict zone recognizing that jihadism is a complex social phenomenon and a discourse on religiously legitimized violence with deep roots in the history of islam and muslim societies the book asks two simple questions why have some muslims residing in the west taken up arms to enter the global battlefields of jihad have the motivations and experiences of different jihadists all been the same to create a more coherent analysis than the article

format allows and to offer new insights the author summarizes and further develops several years of research into jihadism as gaining access to and conducting interviews especially with active jihadists often differs from standard interviews much of the data were collected in a gray zone between more formal interviewing and ethnographic research the empirical material which is based on interviews with active and former jihadists is unique moreover the methodological reflections are unprecedented and the project offers new analytical insights into jihadism with a focus on how jihadism and jihadists change

islam presents new challenges and new questions to christians and to the west in a post 9 11 context however in many situations in the world where christians and muslims live peacefully side by side as neighbours political considerations are not uppermost challenging us to examine our own attitudes colin chapman considers the issues involved in christian engagement with muslims and islam he explores ultimately how christians can effectively bear witness to jesus this revised and updated edition incorporates brand new material on islamic terrorism what is islam the qur anic view of christians and explaining christian beliefs about jesus it will equip christians to better understand

muslims and islam in a rapidly changing world

we live in a world polarized by the ongoing conflict between muslims christians and jews but in an extraordinary narrative spanning fourteen centuries zachary karabell argues that the relationship between islam and the west has never been simply one of animosity and competition but has also comprised long periods of cooperation and coexistence through a rich tapestry of stories and a compelling cast of characters people of the book uncovers known history and forgotten history as karabell takes the reader on an extraordinary journey through the arab and ottoman empires the crusades and the catholic reconquista and into the modern era as he examines the vibrant examples of discord and concord that have existed between these monotheistic faiths by historical standards today's fissure between islam and the west is not exceptional but because of weapons of mass destruction that fissure has the potential to undo us more than ever before this is reason enough to look back and remember that christians jews and muslims have lived constructively with one another they have fought and taught each other and they have learned from one another retrieving this forgotten history is a vital ingredient to a more stable secure world

over the course of his career bruce b lawrence has explored the central elements of islamicate civilization and muslim networks this reader assembles more than two dozen of lawrence's key writings among them analyses of premodern and modern islamic discourses practices and institutions and methodological reflections on the contextual study of religion six methodologies serve as the organizing rubric theorizing islam revaluing muslim comparativists translating sufism deconstructing religious modernity networking muslims and reflecting on the divine throughout lawrence attributes the resilience of islam to its cosmopolitan character and muslims engagement in cross cultural dialogue several essays also address the central role of institutional sufism in various phases and domains of islamic history the volume concludes with lawrence's reflections on islam's spiritual and aesthetic resources in the context of global comity modeling what it means to study islam beyond political and disciplinary borders as well as a commitment to linking empathetic imagination with critical reflection this reader presents the broad arc of lawrence's prescient contributions to the study of islam

this work describes how islam was adapted by the seventeenth century acehnese state to serve

political and dynastic goals and how its consequent profile as a champion of islam raised its profile in regional contests for military and commercial dominance

in popular and academic literature jihad is predominantly assumed to refer exclusively to armed combat and martyrdom in the islamic context is understood to be invariably of the military kind this perspective derived mainly from legal texts has led to discussions of jihad and martyrdom as concepts with fixed universal meanings divorced from the socio political circumstances in which they have been deployed through the centuries asma afsaruddin studies in a more holistic manner the range of significations that can be ascribed to the term jihad from the earliest period to the present and historically contextualizes the competing discourses that developed over time many assumptions about the military jihad and martyrdom in islam are thereby challenged and deconstructed a comprehensive interrogation of varied sources reveals early and multiple competing definitions of a word that in combination with the phrase fi sabil allah translates literally to striving in the path of god contemporary radical islamists have appropriated this language to exhort their cadres to armed political opposition which they legitimize

under the rubric of jihad afsaruddin shows that the multivalent connotations of jihad and shahid recovered from the formative period lead us to question the assertions of those who maintain that belligerent and militant interpretations preserve the earliest and only authentic understanding of these two key terms retrieval of these multiple perspectives has important implications for our world today in which the concepts of jihad and martyrdom are still being fiercely debated

although the united states has prioritized its fight against militant groups for two decades the transnational jihadist movement has proved surprisingly resilient and adaptable many analysts and practitioners have underestimated these militant organizations viewing them as unsophisticated or unchanging despite the ongoing evolution of their tactics and strategies in enemies near and far two internationally recognized experts use newly available documents from al qaeda and isis to explain how jihadist groups think grow and adapt daveed gartenstein ross and thomas joscelyn recast militant groups as learning organizations detailing their embrace of strategic tactical and technological innovation drawing on theories of organizational learning they provide a sweeping account of these groups experimentation over time

gartenstein ross and joscelyn shed light on militant groups most effective strategic and tactical moves including attacks targeting aircraft and the use of the internet to inspire and direct lone attackers and they examine jihadists ability to shift their strategy based on political context while militant groups initial efforts to upgrade their capabilities often fail these attempts should generally be understood not as failures but as experiments in service of a learning process a process that continues until these groups achieve a breakthrough providing unprecedented historical and strategic perspective on how jihadist groups learn and evolve enemies near and far also explores how to anticipate future threats analyzing how militants are likely to deploy a range of emerging technologies

this book reveals how for well over a millennium and across three continents asia africa and europe non muslims who were vanquished by jihad wars became forced tributaries called dhimmi in arabic in lieu of being slain under the dhimmi religious caste system non muslims were subjected to legal and financial oppression as well as social isolation extensive primary and secondary source materials many translated here for the first time into english are presented making clear that jihad conquests were brutal imperialist advances which spurred

waves of muslims to expropriate a vast expanse of lands and subdue millions of indigenous peoples finally the book examines how jihad war as a permanent and uniquely islamic institution ultimately regulates the relations of muslims with non muslims to this day scholars educators and interested lay readers will find this collection an invaluable resource

the far right english defence league edl is a strange product of global and local dynamics most prominently the war on terror while the edl has become well known for its high profile islamophobic demonstrations within local communities the bulk of its day to day activity occurs online within its social networking sites between supporters referred to as keyboard warriors keyboard warriors activities are confined to the virtual realm and they are unlikely to attend edl events in physical space such as demonstrations this book explores the kind of islamophobic identity that is produced by edl supporters within the networking sites and focuses on how this identity is constructed around insecurities that are central to the lives of this population edl supporters can be identified as members of the working class that have experienced significant ontological insecurity since the 1980s as a consequence of globalisation and

related deindustrialisation working class identity has been weakened in contrast to the post war era when stronger roles could be located for such groups adrift in a post industrial landscape located in an ethno religious war attached to feelings of class and national pride and now mediated by new social networking systems the insecurities of these sections of the white working class have become attached to a construct of islamic identity that is defined as essentially immoral and dangerous this attribution of otherness however is not restricted merely to muslims but is applied to any perceived anti edl agent including the government and the police which are aggregated into a hegemonic foe that persecutes the english nation and facilitates islamic expansionism the central theme of the book is that new media systems have become critical to an understanding of extreme political identities and the expansion of worldviews in which inter group conflict is amplified while also offering a sense of meaning and self esteem for those involved

in february 2014 al qaida issued a statement that shocked the entire jihadi movement for the first time in its history the group declared that a local affiliate the islamic state in iraq was no longer part of al qaida the renegade iraqi group led by abu bakr al baghdadi had expanded its operations to syria

taking over the regional branch jabhat al nusra but in the process the group had defied orders from al qaida s amir ayman al zawahiri islamic state s actions and increasingly aggressive posture towards fellow jihadis eventually ignited a jihadi civil war a period defined by internal tensions that ultimately turned global with devastating impact this fitna left the jihadi movement more polarized and fragmented than ever seriously threatening its internal cohesion jihadi politics presents the first exhaustive account of infighting within the global jihadi movement based on years of digital anthropology hundreds of primary documents and interviews with jihadis it offers an unprecedented glimpse into historic and current conflicts between and within jihadi groups this thorough examination of the years 2014 2019 offers a more nuanced understanding of the current state of jihadism with important insights into its future evolution including islamic state s role in afghanistan

in an effort to attain a global character the contemporary academic discipline of international relations ir increasingly seeks to surpass its eurocentric limits thereby opening up pathways to incorporate non eurocentric worldviews lately many of the non eurocentric worldviews have emerged which either engender a derivative discourse of the

same eurocentric ir theories or construct an exceptionalist discourse which is particularly applicable to the narrow experiential realities of a native time space zone as such they fall short of the ambition to produce a genuinely non derivative and non exceptionalist global ir theory against this backdrop sufism a theoretical intervention in global international relations performs a multidisciplinary research to explore how sufism as an established non western philosophy with a remarkable temporal spatial spread across the globe facilitates a creative intervention in the theoretical understanding of global ir

in jihād in west africa during the age of revolutions a preeminent historian of africa argues that scholars of the americas and the atlantic world have not given africa its due consideration as part of either the atlantic world or the age of revolutions the book examines the jihād movement in the context of the age of revolutions commonly associated with the american and french revolutions and the erosion of european imperialist powers and shows how west africa too experienced a period of profound political change in the late eighteenth through the mid nineteenth centuries paul e lovejoy argues that west africa was a vital actor in the atlantic world and has wrongly been excluded from analyses of the period

among its chief contributions the book reconceptualizes slavery lovejoy shows that during the decades in question slavery expanded extensively not only in the southern united states cuba and brazil but also in the jihād states of west africa in particular this expansion occurred in the muslim states of the sokoto caliphate fuuta jalon and fuuta toro at the same time he offers new information on the role antislavery activity in west africa played in the atlantic slave trade and the african diaspora finally jihād in west africa during the age of revolutions provides unprecedented context for the political and cultural role of islam in africa and of the concept of jihād in particular from the eighteenth century into the present understanding that there is a long tradition of jihād in west africa lovejoy argues helps correct the current distortion in understanding the contemporary jihād movement in the middle east afghanistan pakistan and africa

the collective significance of the themes that are explored in slavery in the global diaspora of africa bridge the atlantic and thereby provide insights into historical debates that address the ways in which parts of africa fitted into the modern world that emerged in the atlantic basin the study explores the conceptual problems of studying slavery in africa and the broader atlantic world from a perspective

that focuses on africa and the historical context that accounts for this influence paul lovejoy focuses on the parameters of the enforced migration of enslaved africans including the impact on civilian populations in africa constraints on migration and the importance of women and children in the movement of people who were enslaved the prevalence of slavery in africa and the transformations of social and political formations of societies and political structures during the era of trans atlantic migration inform the book s research the analysis places africa specifically western africa at the center of historical change not on the frontier or periphery of western europe or the americas and provides a global perspective that reconsiders historical reconstruction of the atlantic world that challenges the distortions of eurocentrism and national histories slavery in the global diaspora of africa will be of interest to scholars and students of colonial history african history diaspora studies the black atlantic and the history of slavery

in the past few decades the understanding of the relationship between nations has undergone a radical transformation the role of the traditional nation state is diminishing along with many of the traditional vocabularies which were once used to describe what has been called ever since jeremy

bentham coined the phrase in 1780 international law the older boundaries between states are growing ever more fluid new conceptions and new languages have emerged which are slowly coming to replace the image of a world of sovereign independent nation states which has dominated the study of international relations since the early nineteenth century this redefinition of the international arena demands a new understanding of classical and contemporary questions in international and legal theory it is the editors conviction that the best way to achieve this is by bridging the traditional divide between international legal theory intellectual history and legal and political history the aim of the series therefore is to provide a forum for historical studies from classical antiquity to the twenty first century that are theoretically informed and for philosophical work that is historically conscious in the hope that a new vision of the rapidly evolving international world its past and its possible future may emerge book jacket

osama bin laden s demise in may 2011 marked only the symbolic end of an era by the time of his killing he no longer represented the robin hood icon that once stirred global fascination ten years after the 11 september 2001 attacks jihadi terrorism has largely lost its juggernaut luster it now mostly resembles a

patchwork of self radicalising local groups with international contacts but without any central organisational design akin to the radical left terrorism of the 1970s and the anarchist fin de siècle terrorism this volume addresses two issues that remain largely unexplored in contemporary terrorism studies it rehabilitates the historical and comparative analysis as a way to grasp the essence of terrorism including its jihadi strand crucial similarities with earlier forms of radicalisation and terrorism abound and differences appear generally not fundamental likewise the very concept of radicalisation is seldom questioned anymore nevertheless it often lacks conceptual clarity and empirical validation once considered a quintessential european phenomenon the united states too experiences how some of its own citizens radicalise into terrorist violence this collective work compares radicalisation in both continents and the strategies aimed at de radicalisation but it also assesses if the concept merits its reputation as the holy grail of terrorism studies the volume is aimed at an audience of decision makers law enforcement officials academia and think tanks by its combination of novel thinking practical experience and a theoretical approach

this book examines the circulation and effects of

radical discourse by analysing the role of mass media coverage in promoting or hindering radicalisation and acts of political violence there is a new environment of conflict in the post 9 11 age in which there appears to be emerging threats to security and stability in the shape of individuals and groups holding or espousing radical views about religion ideology often represented in the media as oppositional to western values this book asks what if anything is new about these radicalising discourses how and why they relate to political acts of violence and terror and what the role of the mass media is in promoting or hindering them this includes exploring how the acts themselves and explanations for them on the web are picked up and represented in mainstream television news media or big media through the journalistic and editorial uses of words phrases graphics images and videos it analyses how interpretations of the term radicalisation are shaped by news representations through investigating audience responses understandings and misunderstandings transnational in scope this book seeks to contribute to an understanding of the connectivity and relationships that make up the new media ecology especially those that appear to transcend the local and the global accelerate the dissemination of radicalising discourses and amplify media public fears of political violence this book will

be of interest to students of security studies media studies terrorism studies political science and sociology

traditionally in general studies of the first world war the middle east is an arena of combat that has been portrayed in romanticised terms in stark contrast to the mud blood and presumed futility of the western front battles fought in egypt palestine mesopotamia and arabia offered a different narrative on the great war one in which the agency of individual figures was less neutered by heavy artillery as with the historiography of the western front which has been the focus of sustained inquiry since the mid 1960s such assumptions about the middle east have come under revision in the last two decades a reflection of an emerging global turn in the history of the first world war the sideshow theatres of the great war africa the middle east eastern europe and the pacific have come under much greater scrutiny from historians the fifteen chapters in this volume cover a broad range of perspectives on the first world war in the middle east from strategic planning issues wrestled with by statesmen through to the experience of religious communities trying to survive in war zones the chapter authors look at their specific topics through a global lens relating their areas of research to wider arguments on the

history of the first world war

this three volume reference provides a complete guide for readers investigating the crucial interplay between war and religion from ancient times until today enabling a deeper understanding of the role of religious wars across cultures containing some 500 entries covering the interaction between war and religion from ancient times the three volume war and religion an encyclopedia of faith and conflict provides students with an invaluable reference source for examining two of the most important phenomena impacting society today this all inclusive reference work will serve readers researching specific religious traditions historical eras wars battles or influential individuals across all time periods the a z entries document ancient events and movements such as the first crusade that began at the end of the 10th century as well as modern day developments like isis and al qaeda subtopics throughout the encyclopedia include religious and military leaders or other key people ideas and weapons and comprehensive examinations of each of the major religious traditions views on war and violence are presented the work also includes dozens of primary source documents each introduced by a headnote that enable readers to go directly to the source of

information and better grasp its historical significance the in depth content of this set benefits high school and college students as well as scholars and general readers

jihadist ideology inspires a diverse and decentralized collection of radical groups to fight alleged enemies of islam and to attempt to restore a holy caliphate to unite muslim peoples across the middle east africa and asia islamic radicalism and global jihad provides unique insights into the philosophical foundations strategic vision organizational dynamics and tactics of the modern jihadist movement with specific attention to its primary driver al qa ida springer regens and edger draw heavily on arabic language sources seldom seen in the west to explain what jihadists want and how radical thinkers have distorted the teachings of islam to convince followers to pursue terrorism as a religious duty with sophisticated and systematic analysis the authors lead their readers on a fascinating intellectual journey through the differing ideas goals and vulnerabilities of the jihadist movement as it has evolved over time the authors also impart wisdom from their own professional experience with terrorism counterinsurgency and intelligence to provide scholars students counterterrorism professionals and general readers with this

accessible overview of key radical islamic thinkers and today s jihadists

since released by egyptian organization al jama ah al islamiyah in 1997 the initiative to cease violence mubadarah waaf al unf has been sparking debates and controversies the argument around it has not subsided yet another debate has already emerged this time the debate was centered around the revisions of tandzim al jihad al misri muraja at tandzim al jihad al misri9 released in the summer of 2007 although the debates occurred in a many frequencies and on a wide scale all of it revolved in a very well defined frame that s why any news about the initiative of al jama ah al islamiyah and the revisions of al jihad only appears inside the frame determined by a specific direction of the state the jihadists themselves carefully moved inside the frame without going outside the text except in some conditions and with some exceptions in this fascinating book the author describes the debates and controversies with a concise description but does not ignore the truth this book reveals the veil that covers the process of the initiatives to cease violence and the revisions of al jihad based on interviews from the first source witnessed events directly when a prisoner and has proximity to the initiators as well as supported by the reports from

the media the authors were able to describe in details about the initiatives to cease violence and revisions of al jihad

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