

Tracing Sectarian Violence Egypt .pdf

Sectarian Conflict in Egypt Religious Violence, Political Ends Egypt's Lost Spring Parallel Religious Revolutions in Britain in 1688 and Egypt in 2013 Egypt No change in sight: The situation of religious minorities in post-Mubarak Egypt Revolutionary Egypt International Religious Freedom (2010): Annual Report to Congress Egypt Human Rights Abuses in Egypt The Coptic Question in the Mubarak Era Killing the Arab Spring Egypt Nominations of the 112th Congress, First Session How Violence Shapes Religion State, Foreign Operations, and Related Programs Appropriations for 2017 Contemporary Islamic Political Thought in Egypt Escalating Violence Against Coptic Women and Girls Dirty Entanglements The State of Cultural Citizenship for Egyptian Minorities Media and Utopia Why Muslims Rebel Chronicles of the Egyptian Revolution and its Aftermath: 2011–2016 Reconceiving Religious Conflict Religious Violence in the Ancient World Egypt Religious Violence Today Geschichte des byzantinischen Staates MONITORING RESPECT FOR HUMAN RIGHTS AROUND THE WORLD: A REVIEW OF THE "COUNTRY REPORTS ON HUMAN RIGHTS PRACTICES FOR 2005", SERIAL NO. 109-155, MARCH 16, 2006, 109-2 HEARING, *Monitoring Respect for Human Rights Around the World : a Review of the "Country Reports on Human Rights Practices for 2005" : Hearing Before the Subcommittee on Africa, Global Human Rights, and International Operations of the Committee on International Relations, House of Representatives, One Hundred Ninth Congress, Second Session, March 16, 2006 Protecting International Religious Freedom Middle Eastern Minorities Daily Report, Near East & South Asia The Political Economy of Contemporary Egypt State of the World's Minorities and Indigenous Peoples 2016 Index: Foreign Broadcast Information Service Parliamentary Debates (Hansard). Country Report The Official Washington Post Index Daily Report Elizabeth Iskander Marco Demichelis Sherif Khalifa Thomas West Azmi Bishara Mohamed M. Mohieddin Reem Abou-El-Fadl Lillian C Harris United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Africa, Global Health, Global Human Rights, and International Organizations Sebastian Elsasser Hasan Afif el-Hasan Jeremy M. Sharp United States. Congress. Senate. Committee on Foreign Relations Ziya Meral United States. Congress. House. Committee on Appropriations. Subcommittee on State, Foreign Operations, and Related Programs Ebtisam Aly Hussein United States. Congress. Commission on Security and Cooperation in Europe

Louise I. Shelley Arvind Rajagopal Mohammed M. Hafez M. Cherif Bassiouni Wendy Mayer Jitse H. F. Dijkstra Mona L. Russell Ph.D. Michael Jerryson Georgije Ostrogorski United States. Congress. House. Committee on International Relations. Subcommittee on Africa, Global Human Rights, and International Operations United States. Congress. House. Committee on Oversight and Government Reform. Subcommittee on National Security Ibrahim Zabad Ibrahim M. Oweiss Peter Grant Great Britain. Parliament. House of Commons

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*Reform. Subcommittee on National Security Ibrahim Zabad Ibrahim M. Oweiss Peter Grant
Great Britain. Parliament. House of Commons*

in light of the Egyptian uprising in early 2011 understanding the dynamics that are shaping Egyptian politics and society is more crucial than ever as Egypt seeks to re-define itself after the Mubarak era one of the most controversial debates concerns the place of religion in Egypt's political future this book examines the escalation in religious violence in Egypt since 2005 and the public discourses behind it revealing some of the complex negotiations that lie behind contestations of citizenship Muslim-Christian relations and national unity focusing on Egypt's largest religious minority group the Coptic Orthodox Christians this book explores how national ethnic and religious expressions of identity are interwoven in the narratives and usage of the press and internet in doing so it offers insights into some of Egypt's contemporary social and political challenges and recognises the ways that media are involved in constructing and reflecting formations of identity politics the author examines in depth the processes through which identity and belonging are negotiated via media discourses within the wider framework of changing political realities in Egypt using a combination of methodological approaches including comprehensive surveys and content analysis the research offers a fresh perspective on the politics of identity in Egypt

politisch begründete religiöse Gewalt war und ist seit der Antike eine gängige Praxis die Gräueltaten des Römischen Reiches gegenüber frühchristlichen Gemeinschaften wurden schnell durch nicht minder aggressive Handlungen gegenüber nicht christlichen Gläubigen ersetzt denen abscheuliche und polytheistische Praktiken vorgeworfen wurden mit dem Aufkommen der Moderne hat die Homogenisierung der religiösen Sphäre für politisch-ökonomische Zwecke die Vernichtung jeder Form von Häresie und die Ausbreitung des Protestantismus des Calvinismus und des Anglikanismus eine Umstrukturierung und Konzeptualisierung der westeuropäischen Staaten bewirkt ganz nach der Devise ein Königreich mit einer Religion und einer Nation das Ende der Religionskriege 1648 die Westfälische Souveränität und der *cuius regio eius religio* hatten Einfluss auf die Bildung des modernen Europa und anderer Regionen der französisch-britische Kolonialismus zwang dabei dem gesamten Nahen Osten und der islamischen Welt das gleiche System auf der vorliegende Band widmet sich der Untersuchung von interreligiöser Gewalt religiösem Sektierertum und Islamophobie auf theoretischer Basis verbunden mit dem Kampf der Kulturen und dem religiösen Nationalismus als Ausdruck präziser politischer Ziele mit denen die Erhaltung der

fragmentierung und der kriegerischen auseinandersetzungen im osten sowie das schüren von Ängsten und vorurteilen im westen verfolgt werden religious violence due to political reasons has been a common practice since ancient times the massacres of early christian communities carried out by the roman empire were rapidly replaced by equally harsh measures against non christian believers being accused of abominable and polytheistic practises the advent of the modern age the homogenization of the religious sphere for political economic ends the annihilation of any kind of heresy and the emergence of protestantism calvinism and anglicanism restructured the conceptualization of the western european states emphasizing the adage one kingdom with one religion and one nation the end of the religious wars 1648 the westphalian sovereignty and the cuius regio eius religio had an impact on the formation of europe and other regions the franco british colonialism imposed the same system on the entire middle eastern and islamic world this volume thoroughly examines the usage of inter religious violence religious sectarianism and islamophobia on a theoretical basis linked with clashes of civilizations and religious nationalism and describes them as manifestations of precise political ends aiming to preserve fragmentation and warlike states in the east as well as fear and prejudices in the west

an egyptian diplomat turned scholar provides a detailed analysis of events from the fall of mubarak through the aftermath of the 2013 military move to oust egypt s first democratically elected president the arab spring caught the world by surprise and was truly inspiring then many watched with bewilderment as the process unfolded in unforeseen directions this lively and well documented book tells the story of events in egypt from the end of the mubarak era in 2010 through the revolution in 2011 and the military interference in the summer of 2013 written from an insider s perspective it discusses what occurred and analyzes the motives of the parties involved putting each incident in context so the reader can see and understand the big picture the author s background as an egyptian diplomat provides insights that fuel a nuanced and richly detailed study among other topics the book sheds light on the egyptian military and economy the life and written opinions of the military leader al sisi and ties between the united states and the egyptian armed forces it reveals evidence of a conspiracy against the first elected civilian administration in egypt details the conflict between the islamists and the deep state and examines the rise and fall of political islam a final chapter speculates about possible scenarios for the future of egypt

revolutionary periods like britain underwent in 1642 1688 and egypt experienced in 2011 2013 are characterized by idealistic goals so when and why did the idealistic goals of religious toleration and constitutional democracy in britain and egypt as introduced by their respective post revolutionary rulers james ii and mohamed morsi lead to counter revolutions why did religion not stabilize regimes unlike marx s palliative or alianak s stabilization in times of crisis but instead led to revolutions and counter revolutions this book explores these questions and provides an explanation by introducing a theoretical construct of the presence of sectarian strains in both countries that magnified the unwitting perceived basic blunders of these new and inexperienced rulers and hence led to counter revolutions albeit with different end results a constitutional monarchy in britain with the re establishment of a secure church of england and a return to a perceived non sectarian military rule an illiberal democracy in egypt

azmi bishara s seminal study of the 2011 egyptian revolution chronicles in granular detail the lead up to the momentous uprisings and the subsequent transition and coup the book critically investigates the social and economic conditions that formed the backdrop to the revolution and the complex challenges posed by the transition from authoritarianism to democracy part one from july coup to january revolution goes back to what is called the 1952 revolution or the 1952 coup d état and traces events until 2011 when hosni mubarak stepped down as the president of egypt after weeks of protest it highlights the relationship between the presidency and the army to show that contrary to popular belief the presidency grew gradually stronger at the expense of other institutions especially the army and reached its apogee under mubarak part two from revolution to coup d etat covers the critical stages from when the military junta took over the governing of egypt as the supreme council of the armed forces scaf and the election of morsi up until the coup to overthrow his presidency using a democratic transition theory perspective azmi bishara explains the failure of the democratic transition and how it has impacted on arab revolutions ever since written while the revolutions were taking place this book conveys a sense of immediacy and urgency as bishara makes wide ranging assessments with many of his forecasts corroborated in later years the book is renowned for its use of primary source material including interviews statistics and public opinion polls thus preserving the memory of the revolution and remaining one of the most comprehensive reference books on the subject to date

in january 2011 after three decades under president hosni mubarak the egyptian people

joined together in an uprising subsequently dubbed the January 25 revolution that was widely seen as an important move towards greater civil and political freedoms in the country. However, since then security in the country has deteriorated and it is Egypt's religious minorities who are bearing the brunt of this renewed violence. This report, drawing on interviews with minority representatives and human rights activists in the country, explores the troubling continuation of the marginalization and insecurity that characterized the situation of religious minorities during the Mubarak era. These include an ongoing climate of impunity enabled by the government's unwillingness to prevent or prosecute sectarian violence, as well as restrictive legislation, engrained prejudice, and the prevalence of hate speech in political and religious discourse. The discrimination and violence that religious minorities still face almost three years on from the removal of Mubarak reflect deep and persistent inequalities that have remained remarkably intact in spite of the country's political upheaval. As the findings of this report suggest, Egypt requires a comprehensive transformation of its current social and institutional environment, from education and media to legislation and the judiciary, if the root causes of the problems confronting religious minorities are to be effectively addressed. As sectarian violence is an important factor in its continued instability, the situation of Egypt's minority groups will also have lasting implications for the future of the entire population.

In 2011, the world watched as Egyptians rose up against a dictator. Observers marveled at this sudden rupture and honed in on the heroes of Tahrir Square. *Revolutionary Egypt* analyzes this tumultuous period from multiple perspectives, bringing together experts on the Middle East from disciplines as diverse as political economy, comparative politics, and social anthropology. Drawing on primary research conducted in Egypt and across the world, this book analyzes the foundations and future of Egypt's revolution, considering the revolution as a process. It looks back over decades of popular resistance to state practices and predicts the waves still to come. It also confidently places Egypt's revolutionary process in its regional and international contexts, considering popular contestation of foreign policy trends as well as the reactions of external actors. It draws connections between Egyptians' struggles against domestic despotism and their reactions to regional and international processes such as economic liberalization, Euro-American interventionism, and similar struggles further afield. *Revolutionary Egypt* is an essential resource for scholars and students of social movements and revolution, comparative politics, and Middle East politics, in particular Middle East foreign

policy and international relations

kassem provides a concise and accessible introduction to egypt including chapters on domestic politics foreign policy economy and state formation it will be of interest to anyone studying egypt from a social science perspective

egypt's christians the copts are the largest christian community in the middle east while they have always been considered an integral component of the egyptian nation their precise status within egyptian politics and society has been subject to ongoing debates from the twentieth century to present day part of the legacy of the mubarak era in egypt is the unsettled state of muslim christian relations and the increasing volatility of sectarian tensions which have continued in the post mubarak period the coptic question in the mubarak era delves into the discourses that dominated public debates and the political agenda setting during the mubarak era explaining why politicians and the public in egypt have had such enormous difficulties in recognizing the real roots of sectarian strife this coptic question is a complex set of issues ranging from the petty struggles of daily egyptian life in a bi religious society to intricate legal and constitutional questions family law conversion and church building to the issue of the political participation of the coptic minority through these subjects the book explores a larger debate around egyptian national identity paying special attention to the neglected diversity of voices within the coptic community sebastian elsässer peels back the historical layers to provide a comprehensive analysis of the historic political and social dynamics of egypt's coptic christians during hosni mubarak's rule

killing the arab spring tells the stories of the arab spring uprising in 15 middle east states from the point of view of a secular middle eastern political analyst familiar with the politics the culture of the people and the history of the area dr hasan views the vast majority of the arab rulers deriving their absolute authority from inheritance or military coups or in the case of the saudis from conquest not at the pleasure of the governed arab leaders do not believe that government is a trust on behalf of the people they believe that if there is democracy and their societies are composed of equal and competing individuals there will be a tendency towards anarchy people involved in the arab spring uprisings demanded inclusive and equitable democracy social justice and economic development there were no civil society institutions strong enough to challenge the weapons of authoritarianism that included ideology repression payoffs and the solidarity of the crony capitalists the author

argues that saddam hussein s 1980 war on iran was the spark that started a chain of bloody wars and events which eventually led to the us invasion of iraq and the arab spring uprisings the revolts and the counter revolts took different forms in each country based on its history the type of government and the economy the author argues that the arab spring is a step of a long process toward democracy rather than an aberration between periods of authoritarian regimes to understand the arab spring causes and its aftermath the book provides the reader with a review of the middle east common culture that includes the history of islamic religion islamic sects and arab tribalism and brief history of each country there are few activities more controversial than writing history of a nation involved in a conflict even while witnessing history unfolding in a country different historians provide different narratives different causes and different conclusions this becomes more obvious when the history of the conflicts is viewed through the prism of the politics of sectarianism ethnicity and tribalism the author strives for an objective view but he does not hide his strong support to liberal democracy and human rights

this is a print on demand edition of a hard to find publication contents 1 turning a page in u s egyptian relations u s co loses egyptian nuclear contract 2 historical background egypt during the colonial era the constitutional monarchy and the british nasser and egypt during the cold war egypt israeli peace the camp david agreement and 1979 peace treaty egypt under mubarak 3 regime structure 4 political opposition and civil society 5 current issues in u s egyptian relations egypt s regional role isolating hamas the 2008 09 israel hamas war in gaza smuggling tunnels the release of gilad shalit hezbollah cell in egypt the economy and u s egyptian trade human rights religious freedom and women s rights 6 u s foreign assistance map and table

religion and violence are intrinsic to the human story by tracing their roots in human experience meral reveals that it is violence that shapes religion

this book takes a hermeneutic approach toward reading the writings of jamal al banna and tariq al bishri across several decades in order to explore contemporary islamic political thought under authoritarianism ebtisam aly hussein uses the framework of meta languages in relation to the writings of these two particular islamic intellectuals to examine how authority over the public sphere is established in both religious and political terms chapters outline the major themes of islamic political thought in the writings of al banna and al bishri

mainly the state in islam shari a application political violence as jihad and identity politics and how in their writings they have interacted with a variety of autocratic practices under nasir sadat and mubarak the book puts forward a unique study of the role of politics and religion in establishing authority over the public sphere and how this authority is manifested in the intellectual output of these two islamic intellectuals

using lively case studies this book analyzes the transformation of crime and terrorism and the business logic of terrorism

this report argues for the need to reframe the concept of citizenship as expressed by the egyptian constitution and state institutions the existing official narrative champions a single cultural identity in contrast the report issues an urgent call for the recognition and equal protection of the cultural rights of all the different religious ethnic and linguistic communities making up egyptian society the report considers the situations of religious minorities in egypt such as christians across different denominations muslims shi a ahmadis and qur anis jews bahá ís and atheists furthermore it includes an assessment of the cultural rights of ethnic minorities such as nubians amazigh and sinai bedouins

collective political projects have become ephemeral and are subject to radical forms of erasure through cooptation division redefinition or intimidation in present times media and utopia responds to the resulting crisis of the social by investigating the links between mediation and political imagination this volume addresses those utopian spaces historically constituted through media and analyses the conditions that made them possible individual essays deal with non western histories of technopolitics through distinctive perspectives on how to conceive the relationship between social form everyday life and utopian possibility and by examining a range of media formats and genres from print sound and film to new media with contributions from major scholars in the field this book will be of interest to researchers and scholars of media studies culture studies sociology modern south asian history and politics

rejecting theories of economic deprivation and psychological alienation mohammed hafez offers a provocative analysis of the factors that contribute to protracted violence in the muslim world today hafez combines a sophisticated theoretical approach and detailed case studies to show that the primary source of islamist insurgencies lies in the repressive

political environments within which the vast majority of muslims find themselves highlighting when and how institutional exclusion and indiscriminate repression contribute to large scale rebellion he provides a crucial dimension to our understanding of islamic politics

this book analyses egypt s 2011 revolution highlighting the struggle for freedom justice and human dignity in the face of economic and social problems and an on going military regime

reconceiving religious conflict deconstructs instances of religious conflict within the formative centuries of christianity the first six centuries ce it explores the theoretical foundations of religious conflict the dynamics of religious conflict within the context of persecution and martyrdom the social and moral intersections that undergird the phenomenon of religious conflict and the relationship between religious conflict and religious identity it is unique in that it does not solely focus on religious violence as it is physically manifested but on religious conflict and tolerance looking too at dynamics of religious discourse and practice that often precede and accompany overt religious violence

a comparative examination and interpretation of religious violence in the graeco roman world and late antiquity

this handbook provides an overview of the society culture geography history and politics of contemporary egypt while such historic monuments as the pyramids at giza the karnak temple and the valley of the kings draw visitors to egypt each year the country is today a large and varied collection of some 79 million people an important political and cultural force in the middle east and home to one of africa s most advanced economies egypt is rapidly becoming a major player in the 21st century world this comprehensive text examines all facets of life in egypt including its land history politics and culture it is written in a manner that makes the subject accessible and engaging for readers with little prior knowledge about the country but also provides a critical analysis of the latest research for students and scholars familiar with egypt and its people special attention is given to the historical period following the rise of islam to enable a greater understanding of egypt s contemporary government religious practices popular culture and current events

through sections containing overview essays and reference entries related to particular religions this resource explores the rise of religious violence hate crime and persecution around the world religious violence and persecution have been growing steadily both within

the united states and around the world drawing on the expertise of a wide range of scholars this current and comprehensive reference helps readers understand the persecution of members of particular faiths as well as violence committed by members of those faiths in doing so it promotes a greater understanding of the role of religion in global politics domestic and international terrorism and religious bigotry the book contains sections on particular religious traditions from around the world each section begins with an overview essay surveying violence related to that particular religion whether committed by or against members of that faith reference entries in each section then provide objective fundamental information about particular topics related to violence and the religion discussed the entries provide cross references and suggestions for further reading and the work closes with a bibliography of resources for further study

this is a comprehensive survey of minorities in the middle east with a special focus on the post arab spring era minority communities in the middle east are the most susceptible to the turbulence engulfing the region the majority may suffer physical violence and socioeconomic loss but minorities could potentially vanish instead of ushering in democracy and inclusive politics the revolutionary upheavals have prompted chaos and fear and reinforced the resurgence of islamic fundamentalism throughout the region zabad uses historical sources as well as first hand interviews to vividly describe the current status of minorities in the middle east explaining attitudes towards the revolutionary upheavals as well as the various strategies they used to avail themselves of the opportunities presented and to confront the risks posed the question of ethnic sectarian and religious minorities is situated in the context of the broader history of the region in order to explain the underlying institutional and ideological factors that caused their predicament and problematized their relationship with the majority the book provides a rich trove of information and insights generated from ten case studies that covered the shī a in saudi arabia bahrain lebanon and egypt the druze the alawites christians and kurds in syria the copts in egypt and the zaydis in yemen

the unique cultures of minorities and indigenous peoples worldwide spanning a wide variety of customs and practices are under threat this year s edition of state of the world s minorities and indigenous peoples highlights the impact of land dispossession forced assimilation and other forms of discrimination on the most fundamental aspects of their identity including language art traditional knowledge and spirituality but while the effects of this attrition can be devastating minority and indigenous cultures have also been critical in

strengthening communities and providing activists with a platform to fight for their rights as this volume illustrates ensuring that the cultural freedoms of minorities and indigenous peoples are protected is essential if their other rights are also to be respected

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