

Tunisia's Islamists And Secularists Growing Divide [MOBI]

Islamists and Secularists in Egypt
Secularism Confronts Islamism
Islam and Secularism in the Middle East
SECULARIZING ISLAMISTS?
Democratization And The Islamist Challenge In The Arab World
The Making of a Postsecular Society
At the Crossroads of Secularism and Islamism
Islam, Secularism, and Liberal Democracy
Political Islam and Democracy in Central Asia
Islam's Political Culture
Secularism, Women & the State
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Wohab Peter Kivisto Ali Riaz J.
Karakoç Bakis Eric Walberg Mine
Yıldırım Abdullahi Ahmed An-Na'im*

in a detailed analysis of the continued survival of authoritarian governments in the arab world this

book uses egypt as a case study to address the timely and complex issue of democratization in the middle east the author argues that their longevity is less to do with the strength of the regime but more closely related to the divisions and weakness of opposition groupings

this book provides in depth examination of the recent confrontation between islamists and secularists in egypt and tunisia presenting a new approach to understand islamism and secularism the research addresses the variables that could affect the outcome of transitional negotiations the secularist islamist conflict proved to be a major hindrance for democratisation and a main source of political instability in the middle east during the arab spring disputes between both political trends sparked shortly after getting rid of their common enemy the autocratic rulers first they disagreed on how to lead the transitional period then polarisation grew deeper with the political

competition in the parliamentary and presidential elections and the ideological disagreements during the drafting of the constitution eventually this conflict put tunisia at a verge of civil strife in the summer of 2013 and led to collapse of the transitional process in egypt after the military coup examining the causes of the conflict between the secularists and the islamists during the transitional period the work provides new insights from the arab spring experience updating the transition literature the book is a key resource to academics and students interested in democratization theory and middle east politics

in the middle east western inspired secularism as implemented by atatürk bourguiba and others is increasingly cited by islamist intellectuals as the source of the region s social dislocation and political instability this book contributes to the debate examining the origins and growth of the movement to abolish the

secularising reforms of the past century by creating a political order guided by shariah law other questions addressed include how plausible is islam s challenge to the ideal and reality of secularism and what are its chances of success how significant is the rising trend of spiritual politics in the west and are we witnessing the beginning of an age of post secularism which may lead to genuin social and political reform

secularizing islamists provides an in depth analysis of two islamist parties in pakistan the highly influential jama at e islami and the more militant jama at ud da wa widely blamed for the november 2008 terrorist attack in mumbai india basing her findings on thirteen months of ethnographic work with the two parties in lahore humeira iqtidar proposes that these islamists are involuntarily facilitating secularization within muslim societies even as they vehemently oppose secularism this book offers a fine grained account

of the workings of both parties that challenges received ideas about the relationship between the ideology of secularism and the processes of secularization iqtidar particularly illuminates the impact of women on pakistani islamism while arguing that these islamist groups are inadvertently supporting secularization by forcing a critical engagement with the place of religion in public and private life she highlights the role that competition among islamists and the focus on the state as the center of their activity plays in assisting secularization the result is a significant contribution to our understanding of emerging trends in muslim politics

the rise of islamic movements in the arab world over the last decade coincided with a move toward democratization throughout the region yet after hopeful early signs progress toward democratization has stalled or has even been reversed in all but a few countries this book explores the linkages

between the move to democratize and the islamist challenge focusing on the struggle among ruling elites secularists and the islamists to define collective identity that is to define what common orientations unite the polity and how disagreements can be addressed particularly regarding the place of islam in politics the author surveys democratization measures since 1980 and analyzes the nature of the islamist challenge exploring the factors behind the rise of fundamentalism the agendas of various islamic movements and islamist concepts of democracy in a final section the author offers in depth case studies of egypt and jordan

drawing on the thought of durkheim this volume focuses on societal changes at the symbolic level to develop a new conceptualisation of the emergence of postsecular societies neo durkheimian categories are applied to the case of turkey which in recent years has shifted from a

strong republican and kemalist view of secularism to a more anglo saxon perspective turkish society thus constitutes an interesting case that blurs modernist distinctions between the secular and the religious and which could be described as postsecular presenting three symbolic case studies the enduring image of the founder of the republic atatürk the contested site of ayasofia and the remembering and commemoration of the murdered journalist hrant dink the making of a postsecular society analyses the cultural relationship that the modern republic has always had with europe considering the possible implications of the turkish model of secularism for a specifically european self understanding of modernity based on a rigorous construction of theoretical categories and on a close scrutiny of the common challenges confronting europe and its turkish neighbour long considered other with regard to the accommodation of religious difference this book

sheds light on the possibilities for europe to find new ways of arranging the relationship between the secular and the religious as such it will appeal to scholars of social theory the sociology of religion secularisation and religious difference and social change

islam s relationship to liberal democratic politics has emerged as one of the most pressing and contentious issues in international affairs in islam secularism and liberal democracy nader hashemi challenges the widely held belief among social scientists that religious politics and liberal democratic development are structurally incompatible this book argues for a rethinking of democratic theory so that it incorporates the variable of religion in the development of liberal democracy in the process it proves that an indigenous theory of muslim secularism is not only possible but is a necessary requirement for the advancement of liberal democracy in muslim

societies

political islam and democracy in central asia is a study of moderation of political islam in central asia it analyses the only islamic political party that was ever allowed to participate in elections in central asia and contributes to the debate on the radicalization or moderation of islamic political parties the book examines the islamic revival party of tajikistan irpt which has been the only legal islamic party in post soviet central asia until 2015 and has been recognized by many observers as moderate studying the ideological change of the party which happened after its inclusion into political process the book identifies their moderation as either tactical or ideological the author examines and describes the main factors that led the irpt toward moderation with a focus on the inclusion moderation hypothesis which concludes that inclusion can lead to moderation based on extensive analytical data the author provides reasons for the

moderation of the tajik islamists it also challenges the ideological moderation of the tajik islamists by examining their attitudes toward the conventions of the modern democratic political system providing a detailed analysis of moderate islamism and its controversial challenges for the modern world this book will be of interest to researchers in the fields of political science electoral politics islamic studies and area studies with particular reference to central asia

this book examines the political dimension of islam in predivided pakistan 1947 1971 one of the first new muslim nations to commit itself to an islamic political order and one in which the national debate on islamic political and ideological issues has been the most persistent focused and rich of any dialogues in the contemporary muslim world nasim jawed draws on the findings of a survey he conducted among two influential social groups the ulama traditional

religious leaders and the modern professionals as well as on the writings of muslim intellectuals he probes the major islamic positions on critical issues concerning national identity the purpose of the state the form of government and free socialist and mixed economies this study contributes to an enhanced understanding of islam s political culture worldwide since the issues positions and arguments are often similar across the muslim world the empirical findings of the study not only outline the ideological backdrop of contemporary islamic reassertion but also reveal diversity as well as tensions within it

traditional models of constitutional secularism have struggled to accommodate the modern revival of religious politics the concept has been criticised as empty or illegitimate while political and legal struggles have contested its meaning this book gathers leading experts to examine the scope and substance of constitutional

secularism today

this exciting new handbook provides a global overview of the process of democratization offering chapter by chapter discussion at both the country and regional levels and examining the interaction between the domestic and external factors that affect the progression of countries from authoritarian to democratic rule bringing together 29 key experts in the field the work is designed to contrast the processes and outcomes of democratic reform in a wide range of different societies evaluating the influence of factors such as religion economic development and financial resources it is structured thematically into four broad sections section i provides a regional tour d horizon of the current state of democratisation and democracy in eight regions around the world section ii examines key structures processes and outcomes of democratisation and democracy section iii focuses

on the relationship between democratisation and international relations through examination of a range of issues and actors including the third and fourth waves of democracy political conditionality the united nations the european union the african union and the organisation of african states section iv examines the interaction between democratisation and development with a focus on poverty and inequality security human rights gender war and conflict resolution a comprehensive survey of democratization across the world this work will be essential reading for scholars and policy makers alike

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find new analytic insights and identify research gaps with an intuitive thematic structure and resolutely international outlook it engages with theory and methodology markets and businesses policies politics and the state and culture and everyday life it will be essential reading for students and scholars across the social and economic sciences

the oxford handbook of secularism offers a wide ranging examination of secularism on a global scale bringing together an international collection of views from prominent experts in a variety of fields this volume reflects the impressive level of academic attention now given to secularism across the humanities social sciences law and public policy and international relations long reigning theories about the pace of secularization and ideal church state relations are here scrutinized by a new generation of scholars studying secularism with new questions better data and fresh perspectives

within muslim populations debates about the compatibility between science and religion tend to be framed by the long standing competition between modernizing reformers particularly westernizers and theological conservatives much like their liberal christian counterparts reformers propose to embrace technical knowledge and reinterpret traditional beliefs undermined by modern science conservatives are more open to challenging the content of science especially when science appears to support materialist views islamists promote an alternative non western style of modernity nurturing a more pious professional class that contrasts with westernized elites by scientific standards westernizers appear to have the upper hand especially as conservative apologetics is drawn toward distortions of science such as creationism or fruitless attempts to islamize science but conservatives can also point to some success in defusing tensions between scientific and religious

institutions without adopting the full secularization of science seen in post christian countries

this handbook analyzes elections in the middle east and north africa and seeks to overcome normative assumptions about the linkage between democracy and elections structured around five main themes contributors provide chapters detailing how their case studies illustrate specific themes within individual country settings authors disentangle the various aspects informing elections as a process in the middle east by taking into account the different contexts where the electoral contest occurs and placing these into a broader comparative context the findings from this handbook connect with global electoral developments empirically demonstrating that there is very little that is exceptional about the middle east and north africa when it comes to electoral contests routledge handbook on elections in the middle east and north africa is

the first book to examine all aspects related to elections in the middle east and north africa through such comprehensive coverage and systematic analysis it will be a key resource for students and scholars interested in politics elections and democracy in the middle east and north africa

a considerable literature has been devoted to the study of islamic activism by contrast nadjé al ali's book explores the anthropological and political significance of secular oriented activism by focusing on the women's movement in egypt in so doing it challenges stereotypical images of arab women as passive victims and demonstrates how they fight for their rights and confront conservative forces al ali's book also takes issue with prevailing constructions of the west and its perceived dichotomous relation to the east the argument is constructed around interviews which afford fascinating insights into the history of the women's movement in egypt notions about

secularism and how islamist constituencies have impacted on women's activism generally the balance between the empirical and conceptual material is adeptly handled the author frames her work in the context of current theoretical debates in middle eastern and post colonial scholarship while some of the ideas are complex her lucid style means they are always comprehensible the book will therefore appeal to students as well as to scholars in the field

through extensive field research elora shehabuddin explores the profound implications of women's political and social mobilization for reshaping islam specifically she examines the lives of muslim women in bangladesh who have become increasingly mobilized by the activities of predominantly secular ngos yet who desire to retain reclaim and reshape rather than reject their faith in their employment and in their interactions with the legal system

the state ngos and political and religious groups women are changing state practices views of women in the public sphere and the nature of lived islam itself in contrast to most work on islam and muslims which has focused on the middle east and has privileged the study of religious and legal texts this book redirects our attention to south asia home to one of the largest muslim populations in the world and emphasizes the actual experiences of muslims women and gender as well as bangladesh's formally democratic context are central to this inquiry and analysis

this book offers a wide range of critical perspectives on how secularism unfolds and has been made sense of across europe and asia the book evaluates secularism as it exists today its formations and discontents within contemporary discourses of power terror religion and cosmopolitanism and the focus on these two continents gives critical attention to recent political and cultural developments where

secularism and multiculturalism have impinged in deeply problematical ways raising bristling ideological debates within the functioning of modern state bureaucracies examining issues as controversial as the state of islam in europe and china s encounters with religion secularism and modernization provides incisive and broader perspectives on how we negotiate secularism within the contemporary threats of terrorism and other forms of fundamentalism and state politics however amidst the discussions of various versions of secularism in different countries and cultural contexts this book also raises several other issues relevant to the antitheocratic and theocratic alike such as is secularism is merely a nonreligious establishment is secularism a kind of cultural war how is it related to terror the book at once makes sense of secularism across cultural religious and national borders and puts several relevant issues on the anvil for further investigations and understanding

the book offers a nuanced and innovative analyses of the emergence of an inclusive secular democratic state paradigm which incorporates the sacred within the framework of secular democracy in the muslim world

debate on freedom of religion as a human right takes place not only in the western world but also in muslim communities throughout the world for muslims concerned for this freedom one of the major difficulties is the punishment for apostasy death for those who desert islam this book argues that the law of apostasy and its punishment by death in islamic law is untenable in the modern period apostasy conflicts with a variety of foundation texts of islam and with the current ethos of human rights in particular the freedom to choose one s religion demonstrating the early development of the law of apostasy as largely a religio political tool the authors show the diversity of opinion among early muslims on the punishment

highlighting the substantial ambiguities about what constitutes apostasy the problematic nature of some of the key textual evidence on which the punishment of apostasy is based and the neglect of a vast amount of clear qur anic texts in favour of freedom of religion in the construction of the law of apostasy examining the significant challenges the punishment of apostasy faces in the modern period inside and outside muslim communities exploring in particular how apostasy and its punishment is dealt with in a multi religious muslim majority country malaysia and the challenges and difficulties it faces there the authors discuss arguments by prominent muslims today for an absolute freedom of religion and for discarding the punishment of apostasy

the mediterranean space defined by a major sea a large number of littoral countries and to some extent their hinterlands is at the same time an interface between

Europe Africa and Asia this brings complex challenges in terms of achieving peace and stability recently it has received intense international attention through the internal destructiveness and spill over from conflicts primarily those waged in Libya Syria and more remotely Iraq this handbook provides an overview of the political processes that shape the Mediterranean region in the contemporary context it explores the issues of crucial importance to Mediterranean dynamics through a series of analytical sections that guide the reader towards a comprehensive understanding of the main regional interactions and trends the handbook explores the complex historical formation of the contemporary Mediterranean geopolitical perspectives issues around peace and conflict the political economy of the region the role of non state actors and social movements societal and cultural trends the wide range of contributions from many of the leading academic experts on the

region offers not only insights into the debates and processes that structure each theme but also key pointers for a more general understanding of how distinct political economic social and cultural dynamics interact across the region it will therefore be a key resource for policy makers and students and scholars of Mediterranean politics and international relations

this book explores educational and cultural experiences of part time unweilers during their undergraduate degree programs in public institutions in Turkey the term part time unweiler refers to undergraduate female students who cover their hair in their private lives but who remove the headscarf while at a Turkish university

this book is an accessible and comprehensive account of political Islam in the twenty first century drawing on insights from comparative politics and Islamic studies it explains the complex

interaction between Islam society the state and processes of globalization the book demonstrates that political Islam far from being a monolithic phenomenon varies considerably from country to country depending on its position in relation to society the state and the broader political environment the book provides a portrait of Islam and politics through a combination of detailed case studies and country overviews that span the globe from the Middle East to Central and South Asia Southeast Asia and Europe and North America as well as a detailed account of the global jihadist movement engaging the debate on post Islamism and the aftermath of Arab uprisings the book also provides a roadmap of possible futures for Islam and politics subjects covered include history of Islam and politics and an overview of key concepts how political Islam interacts with the nation state and the global economy a wide variety of global case studies profiles of key movements and individuals

fully illustrated throughout featuring maps a glossary and suggestions for further reading this is the ideal introduction to the crucial role of political islam in the contemporary world

while the arab uprisings presented new opportunities for the empowerment of women the sidelining of women remains a constant risk in the post revolutionist mena countries changes in the position of women are crucial to the reconfiguration of state society relations and to the discussions between islamist and secular trends theoretically framed and based on new empirical data this edited volume explores women s activism and political representation as well as discursive changes with a particular focus on secular and islamic feminism and changes in popular opinions on women s position in society while the contributors express optimistic as well as more pessimistic views for the future they agree that this is a period of uncertainty for women

in the region and that support by ruling elites towards women s rights remains ambiguous and double edged

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turkey s contemporary struggles with islam are often interpreted as a conflict between religion and secularism played out most obviously in the split between rural and urban populations the reality of course is more complicated than the assumptions exploring religious expression in two villages this book considers rural spiritual practices and describes a living evolving sunni islam influenced and transformed by local and national sources of religious orthodoxy drawing on a decade of research kimberly hart shows how religion is not an abstract set of principles but a complex set of practices sunni islam structures individual lives through rituals birth circumcision marriage military service death and the expression of these traditions

varies between villages hart delves into the question of why some choose to keep alive the past while others want to face a future unburdened by local cultural practices her answer speaks to global transformations in islam to the push and pull between those who maintain a link to the past even when these practices challenge orthodoxy and those who want a purified global religion

mulids festivals in honor of muslim friends of god have been part of muslim religious and cultural life for close to a thousand years while many egyptians see mulids as an expression of joy and love for the prophet muhammad and his family many others see them as opposed to islam a sign of a backward mentality a piece of folklore at best what is it about a mulid that makes it a threat to islam and modernity in the eyes of some and an indication of pious devotion in the eyes of others what makes the celebration of a saint s festival appear in such dramatically

different contours the perils of joy offers a rich investigation both historical and ethnographic of conflicting and transforming attitudes toward festivals in contemporary egypt schielke argues that mulids are characterized by a utopian momentum of the extraordinary that troubles the grand schemes of order and perfection that have become hegemonic in egypt since the twentieth century not an opposition between state and civil society nor a division between islamists and secularists but rather the competition between different perceptions of what makes up a complete life forms the central line of conflict in the contestation of festive culture

this book is an accessible and comprehensive account of political islam in the contemporary world providing a broad introduction to all major aspects of the interface of islam and politics it combines an accessible style with sufficient depth for the academic classroom

drawing on insights from comparative politics and islamic studies this book explains the complex interaction between islam society the state and processes of globalization preserving the previous editions strong focus on key concepts from islamic history as they relate to contemporary political islam this new edition includes coverage of important developments and updated country overviews from the middle east central and south asia southeast asia europe and north america features include two new case studies on southeast asia and europe exploration of the origins and development of isis al qaeda and various regional affiliates of the global salafi jihadi movement coverage of contemporary debates about radicalization and violent extremism examination of questions of islam s compatibility with democracy the role of women and islamic perspectives on violence and conflict discussion of major theoretical debates in the literature on political islam the

debate on islamic exceptionalism and whether islamist politics can be understood using the conventional tools of comparative political science and international relations these updates ensure the book remains the single best introduction to the topic of political islam for students and scholars foreign policy professionals and the general reader

this volume collects reflections on secularity from the middle east and north africa to highlight proximate connections as well as resonances with debates elsewhere it includes premodern contributions from the region as well as jewish thought from europe that have provided significant references for modern appropriations of secularity the texts for the most part previously untranslated reflect commonalities within the region as well as its great diversity thus while islam is a common reference for most of our authors the selections point to its varied invocations in the interest of differing political ends others write

from a christian or jewish perspective or subscribe to non religious intellectual traditions they range from premodern muslim jurisprudents and philosophers to ottoman statesmen arab socialist and nationalist intellectuals of the interwar period iranian revolutionaries israeli novelists and finally post secular intellectuals lay and religious predominantly from the former islamic heartland modern arab states and iran several introductions weave together the swathe of topics raised in the discussions beginning with a schematic presentation of the concerns that undergird the volume s organization

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secularism and islam in bangladesh comprehensively analyses the syncretistic form of bengali islam and its relationship with secularism in bangladesh from pre british to

contemporary times it focuses on the importance of understanding the dynamics between religion and secularism within specific cultural contexts the author draws upon historical sociological and political literature bangladeshi electoral results newspaper reports and elite interviews with political commentators and offers a rich historical and empirical analysis arguing that extremist interpretations of islam which aim to establish a theocratic state have not been able to influence the pluralistic religious and cultural life of bangladesh substantially the book shows that religious and cultural pluralism will continue to thrive despite the apparent threat posed by increasing religiosity among bangladeshi muslims this book is a timely and significant contribution to the discourse on secularism and islam with relevance beyond bangladesh and the wider islamic world it will appeal to scholars and researchers working in the fields of south asian studies asian religions and the

sociology of religion

although many contemporary scholars have deepened our understanding of civil society through critiquing the limits of civil society discourse or seeking to offer empirical analyses of existing civil societies none have attempted anything as bold or original as jeffrey c alexander s 2006 book the civil sphere while consciously building on a three centuries long tradition of thought on the subject alexander has broken new ground by articulating a detailed theoretical framework that differs from the two major perspectives which have heretofore shaped civil society discourse in so doing he has sought to construct a model of what he calls the civil sphere which he treats in durkheimian fashion as a new social fact in solidarity justice and incorporation thinking through the civil sphere six internationally recognized scholars comment on alexander s civil sphere thesis robert bellah bryan s turner and axel honneth consider

the work as a whole while mario diani chad alan goldberg and farhad khosrokhavar offer analyses of specific aspects of the civil sphere in their substantive introduction peter kivisto and giuseppe sciortino locate the civil sphere thesis in terms of alexander s larger theoretical arc as it has shifted from neo functionalism to cultural sociology alexander s concluding essay responds to their analyses by clarifying and elaborating on issues in the text while simultaneously addressing recurring misunderstandings of the thesis comprehensive and insightful solidarity justice and incorporation is an essential companion to the civil sphere this compelling volume is a valuable resource for students and scholars of sociology political science and social philosophy

is bangladesh becoming a taliban state the question has become urgent in light of the growing strength of militant groups supposedly aligned with al quaida

the landslide victory of the center right coalition in the general election of october 2001 and the deliberate and planned violence against religious minorities that followed god willing explores the explosive issue of talibanization by analyzing the politics of islamism in the world s third most populous muslim country ali riaz helps the reader to understand the emergence of islamism as a legitimate democratic political in a largely secular state as opposed to the media s sensational portrayal of bangladesh as a country overrun by islamist forces with a supranational agenda the author compares bangladesh with indonesia and pakistan thus adding a valuable global context for evaluating the politics of muslim countries

through a unique collection of essays drawn from rich case studies authoritarianism in the middle east provides important insights into the ongoing instabilities of the middle east and

the authoritarianism and democratisation processes that have led to dramatic socio political transformations

eric walberg s new book from postmodernism to postsecularism re emerging islamic civilization provides an overview of imperialism and colonialism in the muslim world it elaborates on the third of the great games addressed in his earlier work postmodern imperialism which traced the movement of history from the colonialism of the british and other empires through the neocolonialism of the us empire to the current great game marked by the revival of islam walberg reviews the islamic reform traditions from the 19th century on deriving from al afghani qutb incorporating the islamic critique of the west as well as the sunni shia mainstream sufi salafi divisions then he addresses the twentieth century experience of islamic states saudi arabia pakistan afghanistan iran as well as the

current dynamics of the muslim world saudi iran qatar turkey and now egypt tunisia libya key actors and milestones in the struggle to free the muslim world from the imperial yoke are discussed while the christian judaic surrender to capitalism led to marxist secularism and the communist utopia walberg views the islamic project as containing an alternative socio economic orientation this prevented the rise of capitalism imperialism in lands populated by muslims making them the losers in the technology race of the 19th 20th centuries but the repository of a corrected vision of the rich lost values of the earlier monotheistic traditions here modernity and postmodernism are critiqued from both left and right and islam is discussed as both an alternative worldview and world order however the contradictions of the arab spring may be resolved as the west continues its decline walberg projects how the understandings entrenched in islamic civilization point toward a new old civilizational

alternative one not derivative from the west but indigenous to the developing world still under its heel

the protection of the right to freedom of thought conscience and religion is one of the most basic tenets of a democratic society this right is not only crucial for those who believe but is also so for atheists agnostics and sceptics who have no religious beliefs it is also considered a cornerstone of a democratic society and is closely linked to pluralism tolerance and open mindedness turkey has been involved in an accession process in order to become a full member of the european union eu since 2005 the justice and development party adalet ve kalkınma partisi akp which first formed a government after its election victory of 2002 pledged to introduce reforms and lift prohibitions hence although the akp has made significant progress towards meeting the political norms required for eu membership in its twelve years in power there are many outstanding restrictions

regarding the right to freedom of thought conscience and religion which remain in place this book provides an overview of recent developments pertaining to the protection of the right to freedom of religion and belief in turkey a country that in its constitution is defined as a democratic and secular state as it is not feasible to examine all questions in one book this study will confine itself to the most topical and urgent issues

what should be the place of shari a islamic religious law in predominantly muslim societies of the world in this ambitious and topical book a muslim scholar and human rights activist envisions a positive and sustainable role for shari a based on a profound rethinking of the relationship between religion and the secular state in all societies an na im argues that the coercive enforcement of shari a by the state betrays the qur an s insistence on voluntary acceptance of islam just as the state should be secure from

the misuse of religious authority shari'a should be freed from the control of the state state policies or legislation must be based on civic reasons accessible to citizens of all religions showing that throughout the history of islam islam and the state have normally been separate

an na'im maintains that ideas of human rights and citizenship are more consistent with islamic principles than with claims of a supposedly islamic state to enforce shari'a in fact he suggests the very idea of an islamic state is based on

european ideas of state and law and not shari'a or the islamic tradition bold pragmatic and deeply rooted in islamic history and theology islam and the secular state offers a workable future for the place of shari'a in muslim societies

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