

Tunisia's Islamists Real Reform Or Hidden Agendas [Book]

Conflict, Identity, and Reform in the Muslim World Muslims in Global Politics The Islamists Egypt's Islamist Movement Reform and Modernity in Islam Engaging Islamists and Promoting Democracy Islam Without Fear Islam's Predicament with Modernity Modernizing Islam Islamism The Arab Authoritarian Regime between Reform and Persistence American Foreign Policy and Islamic Renewal Islamism and Post-Islamism in Iran Understanding Southern Social Movements Militant Islamists Islamophobia/Islamophilia Revisiting the Arab Uprisings Islam in Historical Perspective American Journal of Islamic Social Sciences 36-1 Imagining Muslims in South Asia and the Diaspora An Islamic Reformation? Nationalism and Islamism in the Kurdistan Region of Iraq The Second Arab Awakening: Revolution, Democracy, and the Islamist Challenge from Tunis to Damascus Women and Politics in the Islamic Republic of Iran The Charismatic Leadership Phenomenon in Radical and Militant Islamism The Spectrum of Islamist Movements A Political Economy of Arab Education The Politicization of Islam Forum on the Future of Islam Routledge Handbook on Elections in the Middle East and North Africa Making Islam Democratic Islam and the West Islam, the Middle East, and the New Global Hegemony After Jihad Weaponized Marketing Political Conservatism and Religious Reformation in Iran (1905-1979) Islamist Thinkers in the Late Ottoman Empire and Early Turkish Republic Islam and Muslim Politics in Africa Why Alliances Fail Islam and Controversy Daniel Brumberg Mahmood Monshipouri M. Nafi Yahya M. Sadowski Safdar Ahmed Mona Yacoubian Raymond William Baker Bassam Tibi John L. Esposito Richard Martin Henner Fürtig Abdeslam Maghraoui Yadullah Shahibzadeh Simin Fadaee Nozar Alaolmolki Andrew Shryock Stéphane Lacroix Alexander Knysh Louay Safi, Youssef J. Carter, Abdullah Al-Shami, Katherine Bullock Claire Chambers Michaëlle Browers Mohammad Salih Mustafa Adeed Dawisha Sanam Vakil Haroro J. Ingram Mohamed Alaa Abdel-Moneim Kemal H. Karpat Rethink Institute Francesco Cavatorta Asef Bayat Mushtaq K. Lodi Simon Murden Noah Feldman Lisa Merriam Amir Yahya Ayatollahi Ahmet Seyhun B. Soares Matt Buehler A. Mondal

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conflict identity and reform in the muslim world highlights the challenges that escalating

identity conflicts within muslim majority states pose for both the muslim world and for the west an issue that has received scant attention in policy and academic circles

in egypt islamists clash with secularists over religious and national identity while in turkey secularist ruling elites have chosen to accommodate islamists in the name of democracy and reconciliation as islam spreads throughout the world muslims living in their traditional homelands and in the western world are grappling with shifting identities in all cases understanding the dynamics of identity based politics is critical to the future of muslims and their neighbors across the globe in muslims in global politics mahmood monshipouri examines the role identity plays in political conflicts in six muslim nations egypt iraq the united arab emirates turkey iran and indonesia as well as in muslim diaspora communities in europe and north america in each instance he describes how conservatives neofundamentalists reformists and secularists construct identity in different ways and how these identities play out in the political arena with globalization the demand for human rights continues to grow in the muslim world and struggles over modernity authenticity legitimacy and rationality become increasingly important muslims in global politics deepens our understanding of how modern ideas and norms interact with the traditions of the islamic world and in turn shows how human rights advocates can provide an alternative to militant islamist movements

today's islamists are not a reproduction of an ancient legacy but are modern political actors defined by modern discourses argues basheer nafi in the islamists he examines the emergence and development of political islam in the twentieth century and the beginning of the twenty first century discussing the historical context within which political islam arose and relating it to the social movements and political parties that lead the phenomenon today on questions concerning the state economics and law the differences among islamists are no less than their agreements nafi eases out some of these agreements and differences relating to governance citizenship pluralism unity revivalism and truth this very accessible work intended for both an academic and general audience highlights these matters by examining the groups and individuals that constitute the broad category of political islam considering how they have developed over time and how they have impacted on the countries in which they operate

the debate over islam and modernity tends to be approached from a eurocentric perspective that presents western norms as a template for progress against which islamic societies can be measured this misses the historical development of muslim reformist thought that actively engages with the world around it and seeks to reconfigure islam within the diverse conditions of modernity safdar ahmed paints a complex and nuanced picture that goes beyond the idea that muslim reformers have either reproduced or reacted against western ideas rather ahmed

argues they have reconstructed and appropriated these ideas and so the thread of western influence runs through modern islamic thought on nationalism and sovereignty femininity and gender ahmed uncovers new historiographical perspectives by critically examining the work of prominent intellectuals such as muhammad abduh qasim amin and abdul a la maududi

for the last several decades an influential group of egyptian scholars and public intellectuals has been having a profound effect in the islamic world raymond baker offers a compelling portrait of these new islamists islamic scholars lawyers judges and journalists who provide the moral and intellectual foundations for a more fully realized islamic community open to the world and with full rights of active citizenship for women and non muslims the new islamists have a record of constructive engagement in egyptian public life balanced by an unequivocal critique of the excesses of islamist extremists baker shows how the new islamists are translating their thinking into action in education and the arts economics and social life and politics and foreign relations despite an authoritarian political environment for the first time baker allows us to hear in context the most important new islamist voices including muhammad al ghazzaly kamal abul magd muhammad selim al awa fahmy huwaidy tareq al bishry and yusuf al qaradawy regarded by some as the most influential islamic scholar in the world today a potentially transformative force in global islam the new islamists define islam as a civilization that engages others and searches for common ground through shared values such as justice peace human rights and democracy islam without fear is an impressive achievement that contributes to the understanding of islam in general and the possibilities of a centrist islamist politics in particular

this book presents an in depth cultural and political analysis of the issue of political islam as a potential source of tensions and conflict and how this might be peacefully resolved looking at modernity from an islamic point of view the author analyses issues such as law knowledge and human rights

in recent years islam has become a more visible force not only in north africa the middle east and asia but also in western europe and the united states greater attention to religious observance prayer fasting dress pilgrimage has accompanied the creation of new institutions mosques finance houses insurance companies schools clinics and hospitals religiously inspired social and political movements have proliferated only a few decades ago muslims were virtually invisible in europe and america today increased immigration has changed the religious landscape of the west mosques and islamic centers are found in european and american cities and towns muslims are visible in nearly every area of social and political life a list of major islamic cities and populations today must include not only cairo tunis

damascus and islamabad but also paris london new york and detroit this demographic and cultural shift requires that we speak not only of the relationship between the traditional islamic world and the west but also about islam in the west it has also meant that islam has been obliged to modernize to grapple with its status as a minority religion in some parts of the world and a majority one in others modernizing islam speaks to the significance origins influences and implications of islam s changes and thus to the various ways in which this religion is becoming a truly global force shaping such realms as law politics education and ethics among many others

scholars and public intellectuals debate the significance of the term islamism and ask what it means to apply this term to islamic religion tradition and social conflict

economic and or political liberalisation became a symbol of arab authoritarian regimes since the initial phase of the third wave of democratisation in the early 1990s arab rulers found out that liberalisation could help strengthening their authoritarian rule it diminishes both internal and external pressure and increases their legitimacy while the regimes soon figured out that the west finally preferred stability and the containment of islamic militancy to uncertainty caused by democratic experiments 9 11 proved the failure of this unwritten agreement based on the experience that democracies do not wage wars against each other the u s government came to the conclusion that only a sincere advancement of human rights and democracy in the islamic world would in the long run avoid a repetition of 9 11 like events the book analyses in detail how selected arab regimes from morocco in the west via egypt in the centre to syria and palestine in the east reacted to this new unprecedented challenge most of them promised a substantial intensification of the liberalisation process therefore the book had to answer the question whether the current reforms are still rhetorical and cosmetic or real and radical i e whether they once again rather foster the authoritarian regimes or lean towards the promotion of democratisation this time although a certain surplus of freedom for the ruled could be measured the book resumed that the liberalisation process is still opposed to democratisation insofar as the authoritarian elite continues to use it as a tool to avoid democracy nevertheless the authors did not stop here they stated that under the complex circumstances of the modern world even rational actors such as arab regimes cannot assess all the long term consequences of their actions therefore they cannot definitely be sure whether a specific measure contributes to the strengthening or to the weakening of their rule unintended the reforms may result in long term developments which are detrimental to the interests of the authoritarian elite in other words if certain liberalisation policies increase the legitimacy of the authoritarian rule in the short run it still cannot be excluded that they may destabilise the system in the long run i e democracy may come by accident

this book is a study of overlooked themes in iran's contemporary political and intellectual history it investigates the way iranian muslim intellectuals have discussed politics and democracy as a history of iranian islamism and its transformation to post islamism this work demonstrates that muslim intellectuals have enriched the iranian society epistemologically aesthetically ethically and politically this book examines the internal conflicts of the islamist ideology as the intellectual underpinnings of the 1979 revolution its contribution to the formation of the post revolutionary state and the post islamist response to the democratic deficits of the post revolutionary state seeking to overcome the shortcomings of historiographical approaches this book demonstrates the intellectual and political agency of muslim intellectuals from the 1960s to the present

southern social movements have played an important role in shaping world history and politics nevertheless scholarly literature on movements of the global south remains limited and restricted to testing the social movement theory which was developed in the north this northern centric approach largely fails to provide a meaningful understanding of southern movements because it is not directly applicable to the differing historical backgrounds culture and socio economic structures found in the south much of the uniqueness and complexity of southern social movements has therefore been overlooked this collection analyses recent events and developments in southern social movements introducing well researched case studies from fifteen countries of the global south arranged in two parts the volume examines firstly movements which focus on rights and quality of life issues and secondly the post 2011 wave of uprisings which started with tunisian and egyptian movements contributing to ongoing discussions about the northern centric nature of social movement theory and the social sciences more generally the authors enter into dialogue with the debate on local and national levels as well as globalizing processes through an interdisciplinary approach this book broadens the theoretical and empirical perspectives for the study of social movements and will appeal to sociologists political scientists scholars and students of social movements and social activists

in this book alaolmolki an expert on the transnational politics of central asia and the persian gulf provides a global view of militant islamist ideologies activities and connections unlike many extant books on this topic militant islamists does not examine only one particular factor or driving force in political violence such as suicide bombings rather this work studies transnational militant islam on several levels domestic e.g. the role of poverty and lack of democracy in arab and muslim nations regional e.g. the palestinian israeli conflict hizbullah in lebanon jemmah islamiyan in southeast asia hizb al tahrir in central asia global e.g. the role of the united states and western europe in inadvertently helping transnational islamists

ultimately the author traces the effects of the u s led invasions of afghanistan and iraq on militant islamist terrorism concluding that militant islam is spreading not receding and that the united states would better rely on soft rather than hard military power to overcome it

islamophobia is a term that has been widely applied to anti muslim ideas and actions especially since 9 11 the contributors to this provocative volume explore and critique the usefulness of the concept for understanding contexts ranging from the middle ages to the modern day moving beyond familiar explanations such as good muslim bad muslim stereotypes or the clash of civilizations they describe islamophobia s counterpart islamophilia which deploys similar oppositions in the interest of fostering public acceptance of islam contributors address topics such as conflicts over islam outside and within muslim communities in north america europe the middle east and south asia the cultural politics of literature humor and urban renewal and religious conversion to islam

since 2013 the middle east has experienced a double trend of chaos and civil war on the one hand and the return of authoritarianism on the other that convergence has eclipsed the political transitions that occurred in the countries whose regimes were toppled in 2011 as if they were merely footnotes to a narrative that naturally led from an arab spring to an arab winter this volume aims at rehabilitating those transitions by considering them as expressions of a revolutionary moment whose outcome was never pre determined but depended on the choices of a large range of actors it brings together leading scholars of arab politics to adopt a comparative approach to a few crucial aspects of those transitions constitutional debates the question of transitional justice the evolution of civil military relations and the role of specific actors both domestic and international

islam in historical perspective provides readers with an introduction to islam islamic history and societies with carefully selected historical and scriptural evidence that enables them to form a comprehensive and balanced vision of islam s rise and evolution across the centuries and up to the present day combining historical and chronological approaches the book examines intellectual dialogues and socio political struggles within the extraordinary rich islamic tradition treating islam as a social and political force the book also addresses muslim devotional practices artistic creativity and the structures of everyday existence islam in historical perspective is designed to help readers to develop personal empathy for the subject by relating it to their own experiences and burning issues of today it contains a wealth of historical anecdotes and quotations from original sources that are intended to emphasize its principal points in a memorable way this new edition features a thoroughly revised and updated text new illustrations expanded study questions and chapter summaries

this issue of *Ajiss* opens with a guest editorial by Louay Safi who reflects on the relationship between scholarship and social engagement while considering the remarkable career of his friend Sulayman Nyang. In 2018 the first research article of this issue, Youssef J. Carter's "Black Muslimness Mobilized: A Study of West African Sufism in Diaspora," argues that a powerful sense of diasporic identification and solidarity is cultivated by Mustafawi Sufis in South Carolina and Senegal. The second article, Abdullah Al Shami and Kathrine Bullock's "Islamic Perspectives on Basic Income," suggests that although distinct from Western rationales, Islamic concepts and ethical legal mechanisms have much in common with basic income programs. A review essay by Charles E. Butterworth contextualizes and considers the educational reform project of an integration of knowledge following the book reviews. Enes Kari's "Goethe, His Era, and Islam" traces the complex relationship between Goethe and Islam as examined in recent literature in Bosnia and beyond. Finally, closing out this new issue of *Ajiss*, Altaf Hussain's obituary acts as a tribute to the life and work of Dr. Nyang.

Literary, cinematic, and media representations of the disputed category of the South Asian Muslim have undergone substantial change in the last few decades and particularly since the events of September 11, 2001. Here we find the first book-length critical analysis of these representations of Muslims from South Asia and its diaspora in literature, the media, culture, and cinema. Contributors contextualize these depictions against the burgeoning post-9/11 artistic interest in Islam and also against cultural responses to earlier crises on the subcontinent such as Partition (1947), the 1971 Indo-Pakistan War, and secession of Bangladesh. The 1992 Ayodhya riots, the 2002 Gujarat genocide, and the Kashmir conflict offering a comparative approach, the book explores connections between artists, generic experimentalism, and their interpretations of life as Muslims in South Asia and its diaspora. Exploring literary and popular fiction, memoir, poetry, news, media, and film, the collection highlights the diversity of representations of Muslims and the range of approaches to questions of Muslim religious and cultural identity as well as secular discourse. Essays by leading scholars in the field highlight the significant role that literature, film, and other cultural products such as music can play in opening up space for complex reflections on Muslim identities and cultures and how such imaginative cultural forms can enable us to rethink secularism and religion. Surveying a broad range of up-to-date writing and cultural production, this concise and pioneering critical analysis of representations of South Asian Muslims will be of interest to students and academics of a variety of subjects including Asian Studies, Literary Studies, Media Studies, Women's Studies, Contemporary Politics, Migration History, Film Studies, and Cultural Studies.

Over the last two decades we have seen a vast number of books published in the West that

treat islamic fundamentalism as a rising threat to the western values of secularism and democracy in the last decade scholars began proclaiming an existent or emerging clash between east and west islam and christianity or in the case of benjamin r barber jihad and mcworld more recently some western scholars have offered another interpretation focusing on the work of contemporary muslim intellectuals these scholars have begun to argue that what we are witnessing in islamic contexts is tantamount to a reformation an islamic reformation attempts to evaluate this claim through the work of emerging and top scholars in the fields of political science philosophy anthropology religion history and middle eastern studies the overall goal of this volume is to question the impact of various reformist trends throughout the middle east are we witnessing a growth in fundamentalism or the emergence of an islamic reformation what does religious practice in this region reflect what is the usefulness of approaching these questions through christian islamic and west east dichotomies unique in its focus and scope an islamic reformation represents an emerging vanguard in the discussion of islamic religious heritage and practice and its effect on world politics

exploring a new political phenomenon in the middle east this book studies the reconciliation of nationalism and islamism by islamic political parties in the context of nation states islamism in kurdistan has become significantly framed by the politics of nationalism although the concept of religious nationalism has been discussed substantially before this work highlights a new brand of religious nationalism that has emerged as a result of intertwining nationalism and islamism the focus of this study is on the development of religious nationalism in the continuously tumultuous region of the middle east the volume investigates whether islamism in kurdistan is limited by the politics of nationalism which is an accentuated example for the whole middle east region by looking at the kurdistan islamic union kiu the research studies islamism in the kurdistan region to elaborate on this new type of politics this is essentially due to the absence of a politically recognised nation state which renders kurds to be particularly susceptible to various manifestations of nationalism offering an account on the spread of the muslim brotherhood in the kurdistan region this original research on kurdish nationalism will be a key text for students and researchers interested in nationalism islamism and middle east politics

an eye opening survey of the recent arab revolutions and their political consequences comparing them to those of a previous generation when mohamed bouazizi set himself on fire in sisi bouzid tunisia in december 2010 sparking a wave of popular uprisings that would topple dictatorial regimes across north africa and the middle east observers hailed the onset of a great arab awakening but this wasn t the first time people in tunisia egypt and elsewhere across the region had taken to the streets demanding fundamental change an

earlier generation in the 1950s and 1960s rose against arab governments that were doing the bidding of colonial powers a generation later many of these revolutionary heroes and their inheritors had themselves become murderous tyrants leading the people to rebel a second time in the second arab awakening distinguished academic and writer adeed dawisha brings a deep historical perspective to the recent arab uprisings tracing the fledgling and uncertain progress so far of these revolutions and the islamist challenge that has emerged in their wake elegantly written detailed yet concise dawisha s illuminating exploration of the threats and opportunities facing the victorious revolutionaries provides necessary perspective on a fast changing political landscape

women and politics in the islamic republic of iran looks at the rise and role of female activism in iran since the 1979 revolution since 1979 women have played a decisive role in elections and assumed political posts this study assesses this role as well as the impact of domestic and international policies on women s activism highlighting the contradictions between politics and religion within the islamic republic it also seeks to evaluate political and economic developments and the transformations in civil society including the development of a gender conscious society women and politics in the islamic republic of iran features original research by sanam vakil an iranian american scholar who conducted interviews with women activists politicians journalists clerics and students in iran europe and the u s and used primary sources to specifically links women s activism to the domestic political changes in iran the book will be an essential resource for anyone studying iranian politics and seeking to understand better the internal political and social dynamics in iran and the critical role that women play

haroro j ingram journeys through over a century of history from the islamist modernists of the late 1800s into the 21st century in the first full length examination of the charismatic leadership phenomenon in islamist radicalism and militancy exhaustively researched and founded upon a suite of innovative multidisciplinary paradigms this book features case studies of hassan al banna sayyid qutb abdullah azzam osama bin laden and anwar al awlaki at a micro level ingram argues that charismatic leaders act as vehicles for the evolution of modern islamist radicalism and militancy at a macro level he argues that the transformative charisma phenomenon in islamist radicalism and militancy produces complex chains of charismatic leaders as individual figures rise by leveraging to varying degrees the charismatic capital of preceding charismatic leaders within these case studies ingram offers new approaches to understanding the nuances of these complex phenomena from his ideal types of charismatic leadership in islamist militancy spiritual guides charismatic leaders and neo charismatic leaders to his framing of al qaeda as a charismatic adhocracy the result is an authoritative

analysis of a phenomenon largely ignored by scholars of both charismatic leadership and islamism ultimately this ground breaking investigation offers important insights into the complex nuances that drive the rise and evolution of not only islamist militancy but radical and militant groups more broadly

the failure of reform policies in areas of critical importance to arab populations such as health and education played a central role in igniting the arab awakening yet this policy perspective has been largely absent from recent studies of the region arab regimes most reliant on repression to guarantee their survival were also those most vulnerable to mass politics where threats to regime survival have been limited so have more meaningful reforms been possible finding an alternative to political change through focusing on soft policy areas such as education a political economy of arab education offers a comprehensive analysis of k 12 education systems in arab countries deepening understanding of their administrative structures and outcomes and exploring how political considerations have impacted the ability of arab regimes to engage in meaningful reform taking a unique comparative political economy perspective it examines the reasons behind policy stagnation in arab countries addressing the effects of size history and political stability on the design and implementation of policies and administrative structures its informed analysis and comparison of education systems provides new insight into arab regimes and highlights factors pulling them towards either stagnation or reform examining the sustainability of reforms and establishing the benefits of engaging in meaningful change this book sheds light on why some regimes survived the arab spring while others crumbled and formulates convincing predictions on the potential for future regime change in the region this book will be of key interest to students and scholars of middle eastern studies international and comparative education and development studies

combining international and domestic perspectives this book analyzes the transformation of the ottoman empire over the nineteenth and twentieth centuries it views privatization of state lands and the increase of domestic and foreign trade as key factors in the rise of a muslim middle class which increasingly aware of its economic interests and communal roots then attempted to reshape the government to reflect its ideals

this handbook analyzes elections in the middle east and north africa and seeks to overcome normative assumptions about the linkage between democracy and elections structured around five main themes contributors provide chapters detailing how their case studies illustrate specific themes within individual country settings authors disentangle the various aspects informing elections as a process in the middle east by taking into account the different

contexts where the electoral contest occurs and placing these into a broader comparative context the findings from this handbook connect with global electoral developments empirically demonstrating that there is very little that is exceptional about the middle east and north africa when it comes to electoral contests routledge handbook on elections in the middle east and north africa is the first book to examine all aspects related to elections in the middle east and north africa through such comprehensive coverage and systematic analysis it will be a key resource for students and scholars interested in politics elections and democracy in the middle east and north africa

this book looks anew at the vexing question of whether islam is compatible with democracy examining histories of islamic politics and social movements in the middle east since the 1970s

east and west have always had vast differences in culture and religion but events in the past ten years have sparked fury on both sides that has ignited into war islam and the west the conflict between islamism and secularism explores these differences in words we can understand the book deals with the conflict between islamist radicals and secular nations it is divided into 12 chapters starting with the definitions of terrorist ideology rooted in islam and it tells of popular misconceptions says author mushtaq k lodi i explain the rationale behind the objections of the fundamentalists to my views and explain how their objection are more damaging to islamic society and to islam itself and therefore why my definitions are more appropriate and justified i differentiate between islam the faith and islamism the political ideology based in islam and introduce my term for referring to the jihadists as islamist terrorists and not islamic terrorists as is popularly understood islam and the west describes the fascinating background of islam s link with politics the history of islamic civilization the impact of fundamentalist interpretations on islamic society with its effects on education and the status of women the rise of islamophobia the war on terror in afghanistan and finally how islamic society could move forward to live in peace with the rest of the world

murden strategic studies and international affairs britannia royal naval college examines how the remorseless march of the globalized western hegemony is changing muslim politics and culture and how muslim peoples are reacting to it after critically examining the west s cultural discourse about islam he discusses the way that u s projects military power in the middle east and looks at varying responses by muslim states and islamic activists islamic engagement with the global economic order is also explored the tensions between islamists and authoritarian secular states is examined with special attention paid to the democratization attempts taking place in iran finally the possibilities for the islamic countries to push

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a lucid and compelling case for a new american stance toward the islamic world what comes after jihad outside the headlines believing muslims are increasingly calling for democratic politics in their undemocratic countries but can islam and democracy successfully be combined surveying the intellectual and geopolitical terrain of the contemporary muslim world noah feldman proposes that islamic democracy is indeed viable and desirable and that the west particularly the united states should work to bring it about not suppress it encouraging democracy among muslims threatens america s autocratic muslim allies and raises the specter of a new security threat to the west if fundamentalists are elected but in the long term the greater threat lies in continuing to support repressive regimes that have lost the confidence of their citizens by siding with islamic democrats rather than the regimes that repress them the united states can bind them to the democratic principles they say they support reducing anti americanism and promoting a durable peace in the middle east after jihad gives the context for understanding how the many muslims who reject religious violence see the world after the globalization of democracy it is also an argument about how american self interest can be understood to include a foreign policy consistent with the deeply held democratic values that make america what it is at a time when the encounter with islam has become the dominant issue of u s foreign policy after jihad provides a road map for making democracy work in a region where the need for it is especially urgent

islamic jihadists win with marketing terrorism is a form of marketing an act of communication as much as it is an act of violence while much has been written about the growing sophistication of marketing by islamic jihadists what is missing is a solution today the middle east is going through tectonic change with a promising new generation hungry for a different world we need a better approach we must fight back with a marketing battle plan weaponized marketing defeating islamic jihad with marketing that built the world s top brands offers a blueprint for success in the marketplace of ideas this book breaks new ground by applying proven business methods to intractable military and diplomatic problems it provides a comprehensive understanding of how marketing works and how terrorists use it most importantly it presents an effective alternative to the failing efforts to argue through a counter narrative and spread through social media where bullets bombs policy papers and press releases have failed a marketing approach radical for government has a solid track record for businesses that built the world s most successful brands

this book is a theoretical inquiry on the relation of the body politic with the religious

movements in the time between the constitutional revolution and the islamic revolution in iran it illustrates speculative and historical analyses on the relationship of state religion and socio political status in the late qajar dynasty 1905 1925 and the whole pahlavi monarchy particularly it examines the applicability of liberal conservatism to the era of the last shah of iran the thesis defines the term political conservatism in accord with edmund burke s philosophy it deals next with the definition of religious reformation the peculiar characteristics of islam the shi ite political theology and the contradictory usages of islamic reformation in the literature the text gives an overview of the two antagonist sides of nationalism it provides also an analysis of the islamic republic as a new political phenomenon in iranian history and the transformation of all concepts after 1979 ayatollahi aims to assess the iranian conservatism the possibility of conciliation between politics and religion before the collapse of the pahlavi and the conditions of possibility for any restoration of the monarchy

islamist thinkers in the late ottoman empire and early turkish republic offers an overview of the lives and ideas of thirteen influential islamist thinkers in the aftermath of the 1908 revolution islamism became a prominent political ideology in their writings islamist intellectuals analyzed and sought solutions to the social economic and political issues of the empire their ideas constitute the blueprint for the islamist oriented political movements and parties that have been present in turkish political life since the 1950s this book is an important contribution to the study of late ottoman intellectual history and the field of islamic turkish political studies it makes available in english important primary sources to scholars and students who have no access to these materials in their original languages

political liberalization and economic reform the weakening of the state and increased global interconnections have all had profound effects on muslim societies and the practice of islam in africa the contributors to this volume investigate and illuminate the changes that have occurred in africa through detailed case studies

since 2011 the arab world has seen a number of autocrats including leaders from tunisia egypt libya and yemen fall from power yet in the wake of these political upheavals only one state tunisia transitioned successfully from authoritarianism to democracy opposition parties forged a durable and long term alliance there which supported democratization similar pacts failed in morocco and mauritania however in why alliances fail buehler explores the circumstances under which stable enduring alliances are built to contest authoritarian regimes marshaling evidence from coalitions between north africa s islamists and leftists buehler draws on nearly two years of arabic fieldwork interviews original statistics and archival

research including interviews with the first islamist prime minister in moroccan history abdelilah benkirane introducing a theory of alliance durability buehler explains how the nature of an opposition party s social base shapes the robustness of alliances it builds with other parties he also examines the social origins of authoritarian regimes concluding that those regimes that successfully harnessed the social forces of rural isolation and clientelism were most effective at resisting the pressure for democracy that opposition parties exerted with fresh insight and compelling arguments why alliances fail carries vital implications for understanding the mechanisms driving authoritarian persistence in the arab world and beyond

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